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Rowan Baptist Association

Fifty-Seventh

Annual Session

1923

Held With The

WEST END [redacted] BAPTIST CHURCH

August 22-24, 1923

Winston-Salem, N. C.

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MINUTES

OF THE

Rowan Baptist Association

Official Journal of the

Fifty-Seventh Session

Held With The

WEST END BAPTIST CHURCH

August 22-24, 1923

Winston-Salem, N. C.

PRINTED BY
RPC
ROWAN PRINTING
COMPANY
SALISBURY
N.C.

The Next Annual Session will be held with The First Baptist Church of High Point, N. C., Wednesday before the 4th Sunday in August, 1924.

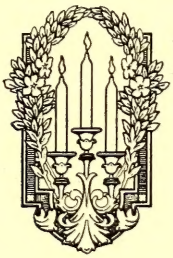
Corresponding Secretary, Rev. W. L. Mason, High Point
Compiled by J. W. Hairston, Recording Secretary
Box 229, Salisbury, N. C.

HISTORICAL

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptist there and was organized in Dixonville Baptist Church. Rev. Harry Cowan, Rev. Z. Haughton and Rev. Combe Ellis were the ministers present in the organization.

The following persons have served the Association as Moderator: Rev. Harry Cowan first Moderator; then Revs. Z. Haughton, John Washington, Grove Crowell, George Bowers, Drs. J. O. Crosby, P. S. Lewis, C. C. Somerville, C. L. Davis, G. W. Johnson, Dr. G. O. Bullock; at present Rev. J. T. Hairston.

There were three churches in the organization and except Dixonville in the hospital as stated, the other two worshipped under brush arbors. At the Association in Winston-Salem this year eighty churches were represented with a membership of twenty-five thousand. Total pastor's salary is four hundred and seventy-five dollars to the pastor; church property averages five thousand and five hundred dollars to the church.



CONSTITUTION OF ROWAN BAPTIST ASSOCIATION

Section 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastor and messengers of regular Baptist churches belonging to this Association, who are in good standing and full practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denominations.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice-Moderator, Recording Secretary, Corresponding Secretary, Treasurer, and an Executive Board composed of members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec. 6. No difficulties existing between churches or standing in the church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec. 7. The object of this Association shall be for fraternal intercourse and mutual counsel, to promote the union of churches, and to support Home and Foreign Missions and Christian Education.

Sec. 8. The Association shall meet annually and be composed of more than three delegates from each church with a letter giving the condition of each church; and said meeting shall convene on Wednesday at 11 a. m., before the fourth Sunday in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The Scripture—the Word of God—shall be sufficient rule of faith, doctrine, etc., of this Association; and the traditions of men, where they have neither precept nor example in the scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, Except the Sabbath, 2nd, Committee on Admission of Churches and Correspondence; 3rd, Committee on Publication of Minutes; 4th, Committee on Time and Place of Next Association; 5th, Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates and for additional 25 members over 225, one delegate, provided each church shall send at least 10 cents per active member, for the general purpose of the Association; provided also, that in addition to this money designated for whatever charitable purposes cherished by this Association and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her and she persists in her course, and shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegate two successive years shall be visited by suitable admonition; and if she neglects to attend the third year, shall be dropped from the Association.

Sec. 13.—The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This constitution may be amended by two-thirds vote, provided, twelve months' notice of such be given.

Sec. 15. That the Orphan Home at Winston-Salem be placed in the constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock and each additional ten dollars one stock, provided such arrangement can be made with this Board of Trustees. That we hold the twenty-five cents per capita in observance but we shall change the Constitution that each and every member of the church rolls shall be regarded as "active" and for the next year the Association shall require ten cents per capita for each member belonging to each church represented.

Sec. 16. The Secretary of the School Board shall keep an accurate account of all funds belonging to said Board and shall turn over to Treasurer all such funds within 30 days after receipt of the same.

OFFICERS OF THE ASSOCIATION

Moderator

Rev. J. T. Hairston ---------- Greensboro, N. C.

Vice-Moderator

Rev. H. M. Ellis ---------- Lexington, N. C.

Recording Secretary

Dr. J. W. Hairston ---------- Salisbury
Dr. F. R. Mason, Assistant ---------- Salisbury

Corresponding Secretary

Rev. W. L. Mason ---------- High Point

Treasurer

Jas. Timlic ---------- Winston

Executive Board

J. T. Hairston ---------- Greensboro
R. W. Brown ---------- Winston
J. C. Smith ---------- Winston
R. L. File ---------- Winston
H. H. Ellis ---------- Lexington
S. L. Parham ---------- High Point
J. W. Croom ---------- Reidsville
B. K. Mason ---------- Charlotte
D. W. Montgomery ---------- Salisbury
F. R. Mason ---------- Salisbury
A. H. Lewis ---------- Statesville
J. W. Hairston ---------- Salisbury
A. S. Croom ---------- Salisbury
P. Joyce ---------- Winston
Edward Gholson ---------- Winston
J. H. Mason ---------- Advance
J. J. Scarlett ---------- Greensboro
W. H. Hester ---------- Greensboro
J. P. Alexander ---------- Salisbury
J. H. Hamlin ---------- Winston

Auditor

C. C. Curtwright ---------- High Point

Statistician and Historian

D. W. Montgomery ---------- Salisbury

Ordaining Council

R. L. File ---------- Winston-Salem
J. W. Hairston ---------- Salisbury
H. M. Ellis ---------- Lexington
F. R. Mason ---------- Salisbury
J. P. Alexander ---------- Salisbury
A. S. Croom ---------- Salisbury
J. T. Hairston ---------- Greensboro

Trustees of the Association

Name	P. O.	Term Expires
E. Gholson,	Winston	1924
Dr. J. W. Hairston,	Salisbury	1924
Prof. R. W. Brown,	Winston-Salem	1924
Rev. A. S. Croom,	Salisbury	1926
Rev. J. T. Hairston,	Greensboro	1926
Rev. J. W. Croom,	Reidsville	1926
Rev. H. M. Ellis,	Lexington	1928
Prof. J. W. Paisley,	Winston-Salem	1928
J. H. Moore,	Charlotte	1928

Ordained Ministers

J. T. Hairston	Greensboro
J. W. Hairston	Salisbury
J. W. Croom	Salisbury
W. M. Neal	Winston
P. Joyce	Winston
J. I. Munford	Winston
D. W. Montgomery	Salisbury
S. L. Kellie	Salisbury
W. M. Watson	Salisbury
W. H. Hester	Greensboro
R. B. Watts	Dallas
Z. B. Stradferd	Winston
W. H. Hairston	Winston
J. P. Alexander	Salisbury
Edward Gholston	Winston-Salem
H. M. Ellis	Lexington
N. L. Brown	Salisbury
C. N. Brown	Greensboro
~~O. S. Bullock~~	~~High Point~~
P. F. Long	Spencer
J. S. Rowland	New London
R. D. McCall	Granite Quarry
C. W. Johnson	Spencer
W. W. Gist	Concord
C. M. Williams	Winston
J. C. Gaither	Winston
T. B. Eggleton	Winston
J. J. Scarlett	Greensboro
L. C. Foster	Winston
S. H. Mason	Mocksville
H. D. Haughton	North Wilkesboro
Rev. A. H. Lewis	Winston

Rev. Webb	Leaksville
G. W. Glass	Ruffin
F. R. Mason	Salisbury
J. H. Moore	~~Charlotte~~ Durham
F. R ~~Rev.~~ Mason	Charlotte High Point
R. L. File	Winston
B. K. Mason	Charlotte
H. Mackey	Winston-Salem
J. W. Jones	Winston
H. H. Hawkins	Salisbury
J. H. Hamlin	Winston
Mack Moore	Badin
John Lynch	Salisbury
A. C. Miller	Lexington
J. W. Hawkins	Salisbury
F. G. Green	Lexington
J. R. Summers	Winston
J. A. Morrison	Greensboro
D. S. Saulter	High Point
J. W. Kearns	Salisbury
T. C. Phillips	Winston
W. P. Thompson	Salisbury
T. A. Conrad, Evangelist and Singer	Mt. Airy
G. W. Campbell	Winston
W. M. Parrot	Hickory
W. L. Sloan	Salisbury
A. T. Simmons	Spencer
R. D. Webster	Madison
S. D. Davis	Salisbury
C. H. Roberts	High Point
J. H. Curry	Winston
W. M. Sharp	Salisbury
J. M. Miller	Concord
W. T. Johnson	Winston-Salem
H. D. Haughton	Wilkesboro
C. D. Simmons	China Grove
J. J. Scarlette	Greensboro
G. W. Williams	Winston-Salem
G. H. Davis	Winston-Salem

Licentiate Ministers

A. Graves	High Point
Alexander Brown	Greensboro
A. Wilson	Whitney
J. E. Melton	Spencer

Thomas Freeman	Charlotte
J. W. Penn	Old Town
E. M. Johnson	Winston
E. B. King	Spencer
A. Graves	High Point
J. G. Martin	Reidsville
J. H. Owens	Lexington
H. W. White	Winston
A. L. Fulp	Walkertown
William Gray	High Point
W. R. Lee	Winston-Salem
Adam Gill	Winston-Salem
T. H. Freeman	Charlotte
P. B. Caldwell	Reidsville
W. P. Green	Cooleemee

Annual Members

Rev. W. P. Thompson
Rev. R. W. Robertson
Rev. T. D. Ware
Rev. F. A. Lowe
Rev. E. W. Posey
Rev. H. Mackey
Rev. T. H. Bullock
Rev. T. A. Conrad
Rev. Gaither
Rev. M. C. Moore
Rev. H. F. Babo
Rev. E. W. Casey
Rev. Arthur Gray

No. 11,863

CERTIFICATE OF INCORPORATION OF THE ROWAN BAPTIST ASSOCIATION, INC.

This is to certify that we, Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. H. Harris, and John W. Paisley, and such others as they may associate with them and their successors do hereby associate ourselves into a corporation under and by virture of the laws of North Carolina, as contained in chapter 21 of the Revisal of 1605, entitled "Corporations," and by that name shall have succession and a common seal, and may sue and be sued, plead and be impleaded before any court of record in this state, contract and be contracted with, and to that end do hereby set forth:

1. That the name of this Corporation is The Rowan Baptist Association, Inc.

II. The location of the principal office or place of business of the corporation in this is at Winston-Salem, County of Forsyth. State of North Carolina; but may have one or more branch offices or places of business out of the state as well as in the State.

III. The purpose of the corporation is for religious missionary, charitable, and educational purposes, and for the spiritual, morale and mental improvement of men and women, boys and girls, by promoting and providing for meetings of workers under religious organitions by providing or establishing an orphanage for the care, protection nurture and training of orphan children, a college with a standard cirriculum, academic or intermediate schools with regular courses for religious, scientific, technical and all grades of industrial training for both sexes, and shall have the right to grant diplomas and confer degrees.

And in order to properly prosecute the objects and purposes above set forth, the corporation shall have full power and authority to purchase, lease, sell and otherwise acquire, hold, mortgage, convey and otherwise dispose of all kinds of property, both real and personal, both in this State and in all other States, Territories or dependencies of the United States; and generally to perform acts which may be deemed necessary or expedient for the proper and successful prosecution of the objects for which the corporation is created.

IV. That there shall be no capital stock of this corporation, but the corporation shall have power to receive and retain to it, and its successors forever, any lands, tenements, rents, goods, chattles, franchises, or interests of any kind whatsoever, which may be granted, conveyed, bequeathed or given to it, or by it purchased or otherwise acquired for use of the association in its religious and educational work combined.

V. This corporation shall have the power to execute and issue and endorse promissory notes, bonds or other evidences of debt and to secure the same by mortgages or deeds of trust on its real or personal property.

VI. The officers of the association shall be a moderator, vice-moderator, secretary, corresponding secretary, treasurer, executive board and such other boards as the association may deem fit and necessary, who shall be elected annually by the association at their regular meeting and hold their offices until their successors are elected and inducted into office.

VII. The association shall at their annual meeting elect a board of trustees, consisting of nine members of the association, who shall have full and complete charge of the management of the orphanage and school or schools under the control of the association. Three of the trustees shall be elected for one year, three for two years, and three for three years. They shall make an annual report to the association, or earlier when called upon so to do.

VIII. The names and postoffice addresses of the incorporators are as follows:

Name	Address
R. W. Brown	Winston-Salem, N. C.
Geo. O. Bullock	Winston-Salem, N. C.
L. D. Wilson	Winston-Salem, N. C.
P. S. Lewis	Charlotte, N. C.
J. W. Hairston	Charlotte, N. C.
H. M. Ellis	Salisbury, N. C.
O. S. Bullock	Lexington, N. C.
J. H. Owens	High Point, N. C.
R. H. Harris	Reidsville, N. C.
Jno. W. Paisley	Greensboro, N. C.

IX. The period of existence of this corporation is sixty (60) years.

X. That said corporation shall have power to pass all necessary laws and regulations for its own government, constitute and elect such boards and committees as are necessary for the execution and carrying out the plans of the association, which may not be inconsistent with the laws of the State, or the United States. That the conditions upon which new members may become associates with the incorporators is that they shall be persons of good moral character, twenty-one years of age and a citizen of the States of North Carolina or of the United States, members of a regularly organized Missionary Baptist church, or members of a regular orthodox evangelical Protestant Church, and shall be admitted into the corporation by a majority vote of the incorporators at a regular or called meeting of the corporation.

In witness whereof, we have hereunto set our hands and seals, this the 7th day of February, 1914.

Geo. O. Bullock, (Seal)
R. W. Brown, (Seal)
Jno. W. Paisley, (Seal)
L. D. Wilson, (Seal)
P. S. Lewis, ((Seal)
J. W. Hairston, (Seal)
H. M. Ellis, (Seal)
O. S. Bullock, (Seal)
R. H. Harris, (Seal)

North Carolina,
Forsyth County:

This is to certify that on the 7th day of February, 1914, before me, a notary public in and for the County and State aforesaid, personally appeared Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis O. S. Bullock, J. H. Owens, R. H. Harris, Jno. W. Paisley, who, I am satisfied, are the persons named in and who executed the foregoing certificate of incorporation of the Rowan Baptist Association, Incorporated, and, I, having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

In testimony whereof, I have hereunto set my hand and affixed my official seal, the 7th day of February, 1914.

(Notarial Seal) Richard E. Reynolds, N. P.

(My commission expires February 8, 1915)

Filed February 9, 1914.

J. Bryan Grimes, Secretary of State.

I, J. Bryan Grimes, Secretary of State of North Carolina, do hereby certify the foregoing and attached four (4) sheets to be a true copy of the Certificate of Incorporation of the same is taken from and compared with the original filed in this office on the 9th day of February, A. D., 1914.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in office at Raleigh, this 9th day of February in the year of our Lord, 1914.

J. Bryan Grimes,
Secretary of State.

DEED

Evergreen Cemetery Co., and R. V. Brawley and wife,
M. S. Brawley

to

Trustees of Rowan Baptist Association

North Carolina, Iredell County,

THIS DEED, Made this 3rd day of January, 1920, by Evergreen Cemetery Company and R. V. Brawley and wife, M. S. Brawley, of Iredell County, and State of North Carolina, of the first part, to J. T. Hairston, J. W. Hairston, R. W. Brown, P. S. Lewis, J. H. Owens, H. M. Ellis, J. W. Paisley, L. D. Wilson and J. W. Faulk, Trustees of the Rowan Baptist Association, Inc., of Rowan County and State of North Carolina, of the second part:

WITNESSETH, That said parties of the first part, in consideration of Five Thousand ($5,000.00) Dollars to them paid by parties of the second part the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey to said parties of the second part, successors and assigns, a certain tract or parcel of land in Iredell County, State of North Carolina, adjoining the lands of H. R. Cowles, Austin Estate, McLaughlin, Austin, and others, and bounded as follows, viz:

Beginning at a stake McLaughlin's corner in Austin's line 16 poles North of the old Spanish Oak Corner and runs with the Austin line and the Cowles line S 3 1-2 degrees W. 106 poles to an iron stake, Meacham's corner in Cowles' line; thence with Meacham's line South 86 1-2 degrees East 98 1-2 poles to a stake, Meacham's corner in Moore's line; thence with Moore's line North 4 degrees East 6 poles to a stake, Moore's corner; thence North 23 degrees West 110 poles to a stake in the old line; thence with said line North 86 1-2 degrees West 51 poles to the beginning, containing 50 acres, more or less. Being a part of the land conveyed by T. T. Cole to the Evergreen Cemetery Company recorded in Book 58, page 373 and to T. T. Cole by R. V. Brawley, Book 58, page 370, and to R. V. Brawley and T. Grier Miller and Mary Sample, Book _0, page 8_, and inherited by Grier Miller and Mary Sample from the Estate of their father, J. S. Miller.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto belonging, to the said parties of the second part and successors and assigns to their only use and be hoof forever.

And the said parties of the first part, for themselves and their heirs, executors and administrators, covenant with said parties of the first part and their successors and assigns, that they seized of said premises in fee and have to convey in fee simple; that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the said title the same against the claims of all persons whomsoever. The execution of this instrument by the Evergreen Cemetery Company is authorized by the Board of Directors at a meeting duly called and held for the purpose.

In testimony whereof, the said Evergreen Cemetery Company has caused these presents to be signed in its name by its President, and its seal affixed and attested by its Secretary, and the said R. V. Brawley and wife, M. S. Brawley, have hereunto set their hands and seals, the day and year first above written.

Evergreen Cemetery Co., (Seal)
By P. W. Steele, President.
R. V. Brawley, (Seal)
M. S. Brawley, (Seal)

Attest: O. J. Allen,
Secretary

North Carolina,

Iredell County:

This the 7th day of January, 1920, personally came before me, J. W. Sharpe, Dept. Clerk of the Superior Court of Iredell County, O. J. Allen, who being by me duly sworn says that he knows the common seal of the Evergreen Cemetery Company, and is acquainted with P. W. Steele, who is President of said Corporation that he, the said O. J. Allen, is the Secretary of said Corporation and saw the President sign the foregoing deed of conveyance, and that he, the said O. J. Allen, Secretary as aforesaid, affixed the seal of the Corporation to said instrument, and that he, the said O. J. Allen, Secretary, signed his name in attestation of the execution of said instrument in the presence of the President of said Corporation.

Witness my hand this 7th day of January, 1920.

J. W. Sharpe,

Dept. Clerk Superior Court,

of Iredell County.

State of North Carolina, Iredell County.

I, W. J. Lazenby, Justice of the Peace, do hereby certify that R. V. Brawley and M. S. Brawley, his wife, personally appeared before me this day and acknowledge the due execution of the annexed Deed of Conveyance; and the M. S. Brawley being by me privately examined, separate and apart from her said husband touching her voluntary execution of the same, doth state that she signed the same freely and voluntarily, without fear or compulsion of her said husband, or any other person, and that she doth still voluntarily assent thereto.

Witness my hand and official seal, this 7th day of January, A. D., 1920.

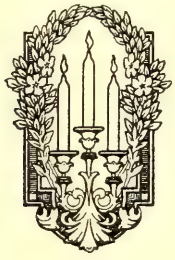
W. J. Lazenby,
Justice of the Peace.
(Seal.)

State of North Carolina, Iredell County.

The foregoing certifificate of W. J. Lazenby, a Justice of the Peace of Iredell County, is adjudged to be correct. Let the instrument, with the certificate be registered.

Witness my hand and official seal, this 24th day of January, A. D., 1920.

J. W. Sharpe,
Dept. Clerk Superior Court.



ANNUAL ADDRESS

Dear Brethren, Ministers and Layman composing this the Fifty-Seventh Annual Session of the Rowan Baptist Association:

It is with inexpressible joy that I greet you, as we assemble here today in the name of our great Leader and Captain.

We have gathered here from our various churches to give thanks unto our Heavenly Father who has safely guided the old ship of life upon which we have been sailing for another twelve months, and who has once more brought us up to this mount of privilege, where we may spend a few days together in the exchange of views and the mapping out of plans which may help us in carrying out the great work assigned us by the great Head of the church.

We feel very, very happy indeed, and also consider ourselves very fortunate to be able to meet here in this great city—the Metropolis of our State. It is indeed a great privilege to hold our annual meeting here and to be the guest of the most hospitable people of Winston-Salem. It is here in this city that has lived and that still lives some of the greatest and most saintly ministers and laymen, both men and women, connected with this Association. Numbers of them have gone to join that innumerable host on the other side of the Jordan of death. Among those who have lived here and have made their lives felt, for good, are Rev. Holland, Johnson and Hairston from the ministerial ranks, Bros. Smith and Morton among the deacons, and Sisters Morris, Teer and File from the Missionary circles. There are others whose names we do not now recall; but who like the ones whose names have just been given, fought the battle to the gate and are today hard by the throne of God—praising "Him who giveth us the victory through our Lord Jesus Christ." "Wherefore brethren seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us. Looking unto Jesus who is the author and finisher of our faith, and for the joy that was set before Him, endured the cross, despising the shame and is set down at the right hand of God." I do earnestly hope that at this session we shall leave off selfish contentions and prejudices, or whatever else that might tend to cause divisions among us. But let us unite in giving and receiving such inspiraton and information, that on our return to our various fields of labor, we shall all be better prepared to put over the Lord's program for His church. I have long since discovered that though we live in different sections of the field our struggles and problems are practically the same. We have the same kind of battles to fight against the enemy. Meetings like this, have in the past, done much to inspire, encourage and strengthen us to go down from this mount

of privilege and put forth greater efforts to accomplish our God-given tasks.

"Life is one great battle field
With forces all arrayed
If in our hearts we do not yield
We'll overcome some day."

If we are to take this world for our Lord and His Christ, we as soldiers of the cross must be courageous, fall ine line, bef ound in the battle and play our part like men for God and our people. There is no discharge in this battle of right against wrong until the kingdom of this world shall become the kingdom of our Lord and of His Christ.

Since our last session, death has visited several of our churches and has plucked from our numbers some of our strongest and most useful laymen. Men who were ever faithful and loyal to all that our Association and denomination stands for. We feel keenly the loss of their presence from this gathering; because of their ever willingness to do their bit in fostering the cause of Christ. Among those of our personal knowledge who have been called home from earth's battlefield are Deacon Wilson of the Ebenezer Baptist church of Charlotte, N. C.; Deacon Hinton, better known as Father Hinton, of the Mt. Vernon Baptist church, High Point, N. C.; Deacon Staton of the Shiloh Baptist church of Greensboro, N. C.; and Deacon Smith of the Mt. Zion Baptist church of Salisbury. We feel keenly the loss of these, our faithful brethren—but they were God's, and He has taken them to be with Him. While here, they had their bitters with their sweets, their joys and their sorrows, but now they are in that land where their joys are full-unmixed with the bitter experiences of this life. God has given them a place with the glorified saints. They have joined the spirits of just men made perfect, and 'ere long we shall join them in that land where there is no night, no sickness, no death. To their families the Association extends its most heartfelt sympathy, and with them we bow in humble submission to Him who is too wise to err, and too good to harm us. With the churches from whence they have been called, we join most heartily in prayer to our Heavenly Father, that He may give you and the Association others to take their places in the ranks to help carry on the work which these brethren helped to establish.

The Present Outlook of Our Field.

For the most part, the present outlook of our field is very encouraging. We are greatly impressed with the intelligence and consecration of the ministers in charge of our churches. For the most

part they are men with a broad horizon. They are men who do not sit down on the job; but men who have a vision of their tasks as God's undershepherds and going ahead. Co-operating with the pastors is a host of unselfish men and women of power and influence. These are working side by side with the ministers to help spread the gospel of Jesus Christ through the world.

Let us hope and let us pray that the little misunderstandings which sometimes occur in our work may not divide them, but may serve to unite them and that they like true yokefellows may continue to pull together until their labors here are ended.

To the new ministers who have recently come into our Association, we extend a most hearty welcome, and we wish to assure you that we appreciate the presence and co-operation of such good men as we believe you to be. We hope that your stay with us may be both pleasant and profitable. We wish to assure you that we stand ever ready to do what we can to help make your work a success. Never hesitate to make known to us your requests.

The needs of our Field:

Our field covers a large territory, which naturally affords great opportunity and great possibilities for service. Our territory extends from Charlotte on the south, almost to Danville, Va., on the north. From Graham on the east, almost to Hickory on the west. From all angles, our territory is perhaps the most choice spot of this grand old North State.

We feel that we have done some things, as an Association, that are commendable, and yet when we consider the resources from which we can draw, we must frankly confess that we have by no means measured up to our opportunities and possibilities. As I see it, one of our greatest needs is a more thorough organization of our forces, for the sake of the cause.

The kingdom of God covers a much greater territory than this Association. The kingdom of God takes in the whole world, therefore if as an Association we are to help to take this world for our Lord and His Christ, we must broaden our horizon and get a world wide vision of our task. Brethren, we should not be satisfied until every church within the bounds of this Association thoroughly organized for the larger work, and contributing regularly for the evangelization and Christianization of the whole world. Then and not until then will we begin to measure up, as we should, to our opportunities and responsibilities. It is not enough to have a few of our city churches well organized, but we must also organize our churches in the rural districts, for this larger work. The pastors and officers of our churches in the rural districts must become more interested in the world-wide extension of the Master's kingdom. They must line up and help win the victory over the powers of darkness and sin.

Our duty to Missions:

Each year there is an increasing demand for the support of missions, both Home and Foreign. How shall we meet these demands? Shall we sit quietly by and hear those repeated appeals, and pay no heed? Shall we rest contentedly in our homes of comfort, with our splendid schools and churches, and be at ease while the missionaries on the foreign field are calling to us for help, or shall we go to their rescue and help them to provide suitable quarters in which they may successfully carry on their work among the heathens? I appeal to you, today, in behalf of our missionaries on the foreign field, that we increase our contributions—so as to make it possible for them to do a greater work, that Christ's kingdom may be more hastily established among the heathen.

For the past two or three years, I have suggested to you that we do some definite work either in Africa or Hayti, by which we may perpetuate the name of our Association. This has not, as yet, seemed to have met your approval. I still feel that we should do this.

Home missions should, by no means, be neglected. It must always occupy a very important place on our program. Remember, our religion is not measured by long prayers and loud shouts, but by our real desire, effort to help others. We are told that in some parts of Western, N. C. there are, as yet, no churches nor Sunday Schools. We should look up those places and send a worker there to teach the people—to organize S. S. and churches, that these people too may hear the Gospel of the Christ who loves them, and will save them from ignorance and sin.

The Orphan Home at Winston-Salem is our child—born here in our midst. We must, of course, look after and nourish it, that it may grow. Recently, the health authorities have demanded certain improvements be made at once—improvements which are necessary to the health of those unfortunate children. Ministers and laymen let us get together on this matter and raise the funds necessary to make these improvements at once. We ask that at this session we raise what we can and that we return home each church put on a special rally that we may raise the remainder as soon as possible.

Our duty to Education:

We should congratulate ourselves that we are living in a state which is said to be taking the lead along educational lines. Millions of dollars being spent yearly to provide suitable buildings, play grounds, etc. The Standard is being raised, so that graduates from the different departments of our schools shall be able to measure up with those graduating from the same departments of any schools any where in the country. We feel very proud of our state because of the interest it is manifesting in the educational uplift of its people

of both races. Yet with all these advantages we are not developing into the full-fledged, rounded out citizens that God would have us be. We attribute this fact, much to the lack of religious training. We believe that Religion and Education should go hand in hand if we are to be the right kind of contributors to civilization and Christianity. We often find (to our great disappointment) that after many of our young folks have completed their education, and are ready to begin their life's work, that they are all out of harmony with the church and its program. Instead of joining in and taking the lead in the affairs of the church, they are more often found criticizing the church's program, and spending most of their time at the movies, dances and on joy rides, etc. Sad to say, we find that scientific research and new discoveries have caused some of our strong and learned minds (as well as some of the older ones) to doubt God and the authenticity of the Scripture. What we need most along with our intellectual development, is a more thorough and deeprooted religious training, to keep one's mind evenly balanced. Since the State does not make any provision for religious training, I appeal to you to give your unstinted support to our religious schools.

Shaw University, our great Baptist college, and the only A grade college in the state for our colored youth, should receive our support both in men and means. Shaw University has a strong faculty of consecrated men and women who have at heart the religious and moral training of those under their instruction and influence. It is indeed, a safe institution for the training of our youth. Our school in Western N. C. At our last meeting we were urging you to line up with other Associations and conventions in this section of the State, in an effort to buy Linwood Academy—that the Baptists might have a good school in which to lay the foundation for the religious training of our children. But we found it a very hard task to organize our forces to accomplish that end. Therefore, had to abandon that effort; but we have by no means given up the idea of the establishment of such a school. We feel that we owe it to our denomination to do this.

Our relation to the Conventions, etc., which our denomination fosters:

As an Association we represent all that Baptists stand for, and we must not be selfish and narrow in our conception of the Lord's work. But, on the other hand, we should see to it that as far as we are able, we give our hearty support to the work of our great denomination.

Following are the channels through which we do our missionary and educational work: 1st. The great Lott Carey Convention, through which we do our Foreign mission work. 2nd. The Educational and Missionary Convention, of this state, through which we do

our Home Mission and Educational work. 3rd. The Baptist State Sunday School Convention. 4th. The Woman's State Convention. 5th. The Western Sunday School Convention. 6th. The Woman's Auxiliary to our Association. 7th. The Educational and Missionary Convention of Western, N. C., which has just come into existence. Of the last organization named we wish to say that it is not in the mind of this convention to work independently of our great State Convention, but to co-operate with them in doing a larger work in the spread of the Master's Kingdom. For all the conventions named we would solicit your hearty support, that Christ's Kingdom and His reign in the hearts of men throughout the world might be hastened.

We must not close, until we have called your attention to our state paper—The Union Reformer. Dr. J. W. Ligon, a man of intelligence and ability, is the Editor. If the paper is not what it should be, it is all that we as Baptists have through which to speak of work, etc. Therefore, we should give it our hearty support and help make it what it should be.

We would offer a few suggestions for your consideration:

(1) That we as ministers of the Gospel and as Christian Laymen sound the alarm, and warn our people and especially our young people against the great discussion that is now going on amongst the Liberalists—a discussion which now seems to threaten the very foundation of the Christian religion. Let us hold to the truth of the miraculous birth of our Lord and Savior, Jesus Christ, His vicarious death and suffering, His resurrection and ascension. These are the facts upon which Christianity is based. Let us urge our people to cling to the Bible, and hold on to the faith of our fathers, who died in the full triumph of faith

(2) That this Association co-operate with hte other Associations and Conventions which constitute the Western Educational and Missionary Convention, in their efforts to establish a good denominational school in this section of the state, for the education of, and for the moral and religious training of our young people.

(3) That as an Association we create a fund for the aged ministers among us who wear themselves out in untiring service for the Master. They are worthy of help, when they have spent their time and strength—yea, their lives in laying the foundation upon which we are building today.

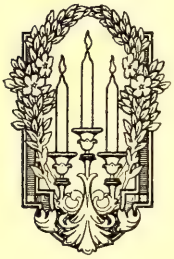
That we ask each church to send up with their representation fee, the sum of not less than one dollar for this fund.

(4) That we find out the real needs of the Orphan Home at Winton-Salem, and that we put forth every effort possible to raise the amount necessary to meet these needs. I would suggest, as I have stated before, that each church in the Association plan a thirty or sixty day rally for this purpose.

May I ask, in conclusion, that we, as ministers and delegates to this session work in peace and harmony, and to do whatever is in our power to make this the greatest and grandest session in the history of the Association.

May God's richest blessings rest upon each one present, during this sitting and when you shall have returned to your various homes, is the desire of

YOUR HUMBLE MODERATOR.



PROCEEDINGS

Winston-Salem, N. C.
August 22, 1923.

The Rowan Baptist Association met on the above date with the West End Baptist Church.

The meeting was called to order at 10:30 a. m. by the Moderator, Rev. J. T. Hairston.

The devotional exercises were conducted by Rev. W. M. Sharp and Rev. W. M. Lindsay. Rev. Sharp read Hymn 356 "I Was a Wondering Sheep." Rev. Lindsay read 15 chapter of First Cor. and offered prayer. Rev. Sharp then sang "In All My Lord's Appointed Ways," after which Dr. F. R. Mason led in paryer. After several spiritual songs and fervent prayers by members of the Association, which were highly enjoyed by the large delegation, the delegates were enrolled.

Bro. Jas. Smith expressed himself as being highly pleased at meeting with the brethren. Rev. Parham said we should regard it a high privilege to be present after twelve months apart one from another and that we should go down from here more inspired to do the Master's work.

Rev. J. P. Alexander said he not only thanked God for what He has done for the denomination but for what He has done for him individually. He said he was ever mindful of his promise to God. Rev. L. C. Huff said he felt we had been guided by the spirit and should thank God for His blessings.

Rev. Parker thanked God for past favors and pledged a firmer hold on things eternal.

Bro. G. E. Peebles said it was his first time with theb rethren but he had come up to learn.

Rev. Landingham said he was glad to greet the brethren and hear the encouraging remarks.

Bro. Thomas Jackson said he was so very glad to mingle his voice with the brethren.

Bro. M. A. Hoover, said he was glad to note the progress of our people and especially the Baptist church.

Bro. A. R. Sharp said we should represent God and his cause at all times.

Rev. H. D. Haughton said his interest had always been in this Association and brethren. He asked for the prayers of the brethren.

Rev. R. D. McCall said we should enjoy religion and that he was here to serve and help those who serve.

Bro. D. C. Reid said he was praying that this may be a most profitable session.

At this time new members and visitors were introduced as fol-

lows: Mrs. Brooks, Mrs. Bitting, Mr. Griffin, Mr. Lee Flint, R. H. Broadnax, Lindsay Davis, W. M. Koontz, Mr. Rogers, Mr. Curry, W. R. Parker, Dr. J. H. Moore, G. E. Peebles, W. M. Warner, S. D. Townsend, Mr. Clement, H. H. Hargrave, R. E. Catus, Miss Phillis Osborn, Dr. J. E. Boykin, Miss Sarah Wagner, Stella Shoaf, Janie Bullock, Addie Parker, Lizzie Johnson, Gertrude Roach, J. C. Black, W. M. Hairston.

Mrs. Brooks, Dr. Moore and Dr. Boykin spoke to the delight of the Association. On motion Dr. Moore was asked to teach Bible lesson each morning during the session.

"Blest Be the Tie," was then sung.

Benediction by Rev. A. H. Lewis.

WEDNESDAY AFTERNOON

The afternoon session of the Rowan Association was called to order by the Moderator.

Devotional exercises were conducted by Rev. S. A. Penn and Rev. G. W. Campbell. After Rev. Penn sang a hymn Rev. Campbell read 15th chapter of Romans and Rev. Penn led in prayer. "What a Wonder ful Change," was then sung and Deacon John Mason led in prayer. Rev. H. M. Ellis then introduced the Moderator who then delivered his Annual Address. The address was referred to a special committee as follows, Dr. F. R. Mason, Prof. E. E. Curtwright, Rev. P. Joyce, Prof. Nelson and Dr. A. S. Croom.

The Association then heard the report of the treasurer, Col. Jas. Timlic, followed by the report of the auditor, Prof. E. E. Curtwright. On motion the reports were adopted.

Rev. Wilson, of the A. M. E. Zion church, Rev. J. O. Bruton and Dr. Lee, of Concord, were introduced to the Association. The committee on officers reported and the report was adopted, Dr. J. H. Moore was elected to fill the place on Trustee Board made vacant by the death of Prof. L. D. Wilson.

Doxology and benediction by Rev. J. H. Moore.

WEDNESDAY NIGHT

The Association reassembled at 8 o'clock and listened to a most Spiritual devotional exercise conducted by Rev. R. D. McCall and Rev. A. H. Lewis, Rev. McCall sang "Who Moves in a Mysterious Way," and read the Bible account of our Lord's resurrection, Rev. Lewis then led in prayer. After a prayer by Rev. J. P. Alexander the choir sang a beautiful selection. A male quartette sang to the delight of the large congregation.

Rev. H. M. Ellis delivered the welcome address on behalf of the Baptist of the city. He spoke in the highest terms of the spiritual, financial and moral worth of our men and women who compose this

organization. Mr. Clyde Turner, in well chosen words, welcomed the Association on behalf of the Sunday Schools of the city.

Dr. R. L. File assured the brethren that the ministry of the city was glad to have the brethren.

The Mayor of the City was then introduced by Prof. F. M. Fitch, who said the mayor was the most sincere public servant the city has had for twenty years.

The mayor said all good people are welcomed to the best city in North Carolina, which is the best state. He emphasized the importance of Christian education and religion. Prof. R. W. Brown spoke words of welcome on behalf of the civic organizations of the city.

Response to these welcome addresses was delivered by Dr. A. S. Croom, of Salisbury. Rev. J. W. Croom, of Reidsville, preached a thoughtful and inspirational sermon from the subject, "New Birth." Dr. Maloy led in prayer. The choir sang a beautiful anthem, after which a collection amounting to $22.34 was taken.

Benediction by Rev. B. K. Mason.

THURSDAY MORNING

The Association met at 9 a. m. Dr. Moore conducted a very interesting and helpful Bible institute which was highly enjoyed by the brethren.

Mrs. G. H. E. Washington being absent Mr. Roy Huff spoke to the Association in her stead on the subject, Christian Education. Mr. Huff made a splendid impression on the brethren. Mr. Parker spoke on the same subject.

Rev. B. K. Mason spoke to the Association, urging the Baptist people every where to send their children to Shaw University to be trained in Christian education.

Rev. S. A. Penn also made timely remarks. Prof. B. W. Brown spoke of the great worth of the public schools, Prof. F. M. Fitch based his remarks on the kind of teachers that should be selected to teach our children. The executive went into session at this time and Dr. J. H. Moore was asked to preside in the absence of the Moderator.

Sister Brookie Hairston spoke of the splendid work being done in the Oak Grove Baptist church. A good report came up from the Friendship church at Charlotte. Bro. Gill spoke of the work of Ebenezer church at Charlotte. Sister Clara French spoke for St. John church at Asheboro. Sister Janie Bullock said they were doing great things in the First Baptist church at Badin. Bro. S. C. Gray reported success at Trinity Baptist church. Bro. M. N. Martin spoke for the Rising Ebenezer, saying one hundred members had been added to the church this year. Sister Lizzie Johnson spoke for Macedonia church at Salisbury. Rev. W. H. Hairston spoke for New Shepherd church at Woodleaf. Bro. Troy Franklin spoke of the good

work being done at Mt. Airy. Bro. Thos. Alexander told the brethren of the Wilkesboro church work.

Rev. W. W. Watson said great things were being done at St. Luke's church at Salisbury. Rev. W. W. Watson also spoke of the work being done at Jerusalem church at Spencer.

Rev. W. A. Sharp represented the Mt. Zion church at Barber.

Mt. Calvary church at High Point was represented by Bro. Isam Reid.

Hawshaw Grove at Randleman had Bro. Frank Siler as its representative.

Bro. T. M. Holmes spoke for New Zion, Linwood.

Bro. R. T. Jenning represented East Market Street church, at Greensboro.

Rev. D. O. Hairston spoke for the Pine Hall Baptist church. Bro. D. M. Weathers spoke for Henderson Grove at Salisbury. Bro. A. R. Sharp represented Mt. Zion church, Salisbury. Sister Emma Clark spoke for the Claremont Baptist church. Sister Ethel Sumner spoke for Pine Grove church.

Bro. Alonzo Clement spoke for the Friendship church at Cooleemee. Bro. G. W. Kerr represented the Yadkin Grove church. Bro. G. A. Burton spoke of the splendid work accomplished by the New Zion church, Salisbury, N. C.

Bro. T. H. Shadd spoke for Parker's Grove.

Doxology and benediction by Rev. W. H. Hairston.

THURSDAY AFTERNOON

The Association met at 2:30 and the devotional exercises were conducted by Dr. P. F. Malory and Bro. J. C. Smith. "Rock of Ages" was sung and the lesson was taken from 13th chapter of First Cor. Prayer was offered by Bro. Smith. Dr. Pegues brought greetings from Shaw University. He made a very interesting and encouraging speech.

Rev. J. J. Scarlett, Rev. Mason, of Charlotte, associated the speaker.

Rev. Scarlett preached a wonderful sermon. Rev. J. T. Hairston sang "I Want to Be a Christian in My Heart." Rev. F. R. Mason made a fine talk on order of service, stressing punctuality.

Doxology and benediction by Rev. J. J. Scarlett.

THURSDAY EVENING

The Association re-assembled at 8:30. After the devotional exercises the choir sang a beautiful selection. Prof. F. M. Fitch, president of the Sunday School Convention of Western North Carolina, stated his convention would co-operate with the Rowan Association in raising two thousand dollars for the orphanage at Winston, said money to be raised and sent in by October 20th. Prof. R. W. Brown

read a resolution asking every Baptist to give one dollar for this work. On motion by Rev. J. W. Hairston the resolution was adopted.

Rev. S. L. Parham and Rev. Lee conducted the remainder of the service.

Rev. Parham preached a Missionary sermon from the subject: "Come and Go." The speaker was at his best and spoke to the delight of the large congregation. After the sermon a solo and chorus was sung, led by Mrs. Allie Young. Rev. Dr. Bullock called for the evening offering, which amounted to $212.85.

Benediction by Rev. S. L. Parham.

FRIDAY

Winston-Salem, N. C., August 24.

The 3rd Morning Session

Devotional was conducted by Rev. J. H. Mason and Bro. C. S. Gill. Rev. Mason lined and sung "Am I a Soldier of the Cross," etc. Bro. S. C. Gill read 6th chapter of Isaiah. Bro. Miller led in prayer. Second selection, "My Soul Be On Thy Guard," was sung.

The hour having arrived for Rev. J. H. Moore to give a Bible lecture. Silent prayer for a few minutes at the request of Rev. Moore, afterward he announced the subject under discussion. Subject: The Inspiration of the Bible. Outlines Inspiration definition.

(2) The Existence of God (the first cause).

(3) Authenticity of the Bible and other cardinal doctrine of the New Testament.

The Association extended Rev. J. H. Moore a vote of thanks for the lectures given during the Association.

After the lecture the various committees were appointed.

Vistoirs introduced, Bro. E. B. Scott, Rev. Ligon, Moderator of the Wake Association, pastor and manager of the Union Reformer. Rev. Ligion spoke to the Association first as corresponding delegate, then he presented the "Union Reformer," appealing for its support morally and financially.

The hour arrived for a sermon. Rev. J. P. Alexander, accompanied by Rev. H. D. Haughton, ascended the pulpit. Rev. Haughton lined and sung "I'm Not Ashamed to Own My God," etc. Afterward led in prayer. Rev. W. L. Mason sung "I Want to See Jesus, Don't You?" W. M. Hobson, of Leaksville, favored the Association with a beautiful solo.

Dr. Alexander arose after a brief preliminary sang "Blessed Be The Name of Lord," and then announced for his text Rev. 2-19, words of the text "Be thou faithful unto death and I will give thee a crown of Life." Dr. Alexander preached a powerful sermon that moved the hearts of all who heard him. Rev. Mason sang "Life is like a Mountain Railroad," etc. An offering was taken for Rev. Aiken, a young man preparing for the ministery to the amount of $17.00.

FRIDAY AFTERNOON 2:30 P. M.

The afternoon session opened with song and devotionals conducted by Bro. A. C. Miller who lined hymn 396. The scripture lesson was read by Bro. Washington, he read Rev. 4 chapter. Prayer was then offered by Bro. Miller. No. 99 "Guide Me O' Thou Great Jehova," was sung with spirit and power, then followed by a sincere prayer by Bro. R. T. Jennings. "I'll be Satisfied," was sung.

With proper introduction of matters of business the Moderator called the house to program.

Committee on new church reported. Report adopted (see report).

Committee on President's address reported. Report adopted (see report.) Dr. F. R. Mason spoke instructively to our people on the Linwood school proposition.

Bro. L. J. Marshall said the First Baptist church at Albemarle was getting along well after a set set backs. Bro. S. G. Gilbert spoke for Providence church at Kernersville.

Dr. Moore said the First Baptist church at Charlotte was in fine condition and that 60 members had recently joined.

Bro. H. L. Hargrave said the Dixonville church at Salisbury was in good financial and spiritual condition.

Bro. Geo. Long spoke for the First Baptist church at Linwood. Sister Addie Parker said that New Hope church at New London had a good pastor and was doing fine work. Bro. R. B. Bridges said the First Baptist church at Kannapolis was getting along nicely. Ebenezer, Greensboro, was reported in splendid shap. Bro. J. C. Dillard said New Zion at Reidsville was doing a splendid work among the young people.

Bro. J. W. Lewis said that every department of West End church was in fine working order. Bro. Mack Jones praised Mt. Zion at Winston-Salem, also the pastor of that church.

Bro. J. H. Grice spoke for the New Bethel church.

Bro. Alex Young spoke for Mt. Zion at Mocksville.

Sister Esther Foust said that Rock Ridge church at Concord was doing well. Bro. W. M. Hairston spoke for Buncomb church at Linwood.

Deacon A. R. Williams said that the Bulah Baptist church at Madison was still in the faith.

Bro. C. A. Jackson in speaking for First church at Thomasville said we are getting ready to build a new church. Bro. Calvin Heilig said the St. Matthews church at Rockwell was doing well. Bro. P. W. Lee said the Waughtown Baptist church had a good pastor who had served there 23 years.

FRIDAY NIGHT

The Association met at 8:30. Praise services were conducted by Rev. D. S. Saulter and Rev. W. T. Johnson. The committee on Ministerial Relief read report which was adopted (see report).

Rev. Edwin Gholson read the scripture and sang "Draw Me Nearer."

Dr. Bullock used for his text "Get Wisdom and with all thy getting get understanding."

He preached a powerful sermon which was highly enjoyed. Rev' Mason and Rev. Gholson called for and received a collection amounting to $43.00. Ebenezer church at Greensboro sent $5.00.

Benediction by Dr. P. F. Maloy.

LIST OF DELEGATES

Mrs. Julia Bidding, Lexington; G. E. Peebles, Rt. 4, Mocksville; Lee Flint, Rt. 4, Mocksville; Robert Johnson, 201 Chamber St., Statesville; W. G. Griffith, 105 E. Lee St., High Point; Mrs. Lizzie Brooks, 328 Harrison St., Reidsville; Wm. Warner, Rt. 1, Box 14, Pelham; Rev. H. C. Hairston, 104 Fairview St., High Point; Mrs. C. A. Ellis, Box 187, Lexington; Isom Reed, 126 Fairview St., High Point; Prof. E. E. Curtwright, High Point; Rev. H. T. Bobo, 1214 E. 15th St., Winston; Geo. A. Neal, 1307 Wallace St., Winston; Rev. T. D. Ware, 1049 E. Washington St., Greensboro; John L. Parker, Rt. 2, Box 30, New London; Mrs. L. R. Chavis, Rt. 1, Box 129, Trinity; Rev. J. W. Aiken, Shaw University, Raleigh; Prof. R. W. Brown, Winston-Salem; Mrs. Pearl Knox, N. Wilkesboro; Mrs. Lillie Myers, N. Wilkesboro; James Sampson, Rt. 5, Box 149, Ruffin; Rev. W. Hairston, Winston; Rev. A. C. Miller, Lexington; Rev. D. O. Hairston, Pine Hall; Rev. S. A. Penn, 900 Austin St., Greensboro; Col. James Timlic, Winston; C. S. Gill, 512 S. McDowell St., Charlotte; C. D. Westbrook, 307 W. 10th St., Winston; J. A. Griggs, 1328 Deey St., Winston; Joe. Simpson, Rt. 5, Box 149, Reidsville, Miss Sarah Wagner, Linwood; Miss Stella Shoaf, Rt. 3, Box 32, Lexington; J. H. Broadway, 838 Johnson St., Greensboro; Prof. J. M. Hargrave, Lexington; R. B. Bridges, 1167 Narrow St., Kannapolis; W. B. Branch, Rt. 4, Box 45, Salisbury; C. A. Thompson, Broad St., Concord; A. R. Sharp, 513 S. Caldwell St., Salisbury, L. C. Hough, 130 N. Lee St., Salisbury; Rev. J. W. Jones, 1373 Chestnut St., Winston; Rev. W. L. Mason, 104 Hoover St., High Point; Rev. J. E. Meton, Rt. 4, Box 49, Salisbury; Rev. Randolph McCall, Rt. 4, Box 53, Salisbury; Rev. S. A. Townsend, 205 Fairview St., High Point, Rev. S. L. Parham, 600 E. Washington St., High Point; Rev. J. L. Hairston 836 Austin St., Greensboro; Rev. H. M. Ellis, 125 Burk St., Lexington, N. C.; Mrs. Ethel Summers, Rt. 7, Box 44, Winston; Mrs. Emma Clark, Claremont; A. R. Gentry, Rt. 4, Box 67, Winston; R. T. Jenning, 147 N. Dudley St., Greensboro; Rev. R. F. Lee, 53

Chestnut St., Concord; K. S. Hampton, Rt. 1, Box 72, Leaksville; J. H. Mason, Rt. 3, Box 37, Mocksville; Dennis Mason, Rt. 3, Box 37, Mocksville; Rev. T. H. Harris, 1216 E. 13 1-3 St., Winston; P. T. Hairston, Rt. 2, Box 15, Advance; E. D. Durrah, 626 Chestnut St., Winston; W. P. Groves, 447 Harrison St., Reidsville; T. M. Holmes, Linwood; Robert Broadnax, Box 306, Leaksville; Rev. J. J. Hough, Rt. 2, Box 203, Albemarle; Rev. G. W. Campbell, Winston; Rev. A. R. VanLandingham, Winston; N. S. Anderson, 108 Belo St., Winston; Samuel Smith, Winston; P. W. Lee, Winston; Rev. P. Joyce, Winston; Rev. W. A. Sharp, Salisbury; Miss Lizzie Johnson, 835 W. Innes St., Salisbury; Dr. F. R. Mason, Salisbury; Miss Phillis Ausborn, 400 N. Caldwell St., Salisbury; Rev. A. H. Lewis, Winston; Harry Lewis, Winston; Clyde Booe, Winston; Geo. Perry, Winston; Rev. J. W. Hawkins, E. Henderson St., Salisbury; D. C. Reid, 314 N. Penn St., Lexington; Miss Sarah H. Welmon, Badin; Miss Addie Parker, Rt. 2, Box 30, New London; Rev. C. H. Brown, 1327 Cromatie St., Winston; Rev. J. H. Moore, 800 S. Church St., Charlotte; C. A. Jackson, Thomasville; J. A. Curry, Box 44, Lexington; W. H. Hester, 408 N. Dudley St., Greensboro; Louis Wilson, 408 N. Dudley St., Greensboro; Rev. J. P. Alexander, 701 S. Shaver St., Salisbury; Dr. A. S. Croom, Box 636, Salisbury; Rev. J. E. Boykin, Box 189, Thomasville; Harold Hargrave, 520 S. Shaver St., Salisbury; J. C. Smith, 607 E. 4th St., Winston; Alonzo Clement, Cooleemee; J. C. Black. Rt. 4, Box 166, Salisbury; B. L. Holmes, Southmount; G. W. Kerr, Rt. 4, Salisbury; Mrs. L. Brooks, 07 W. Horah St., Salisbury; Mr. and Mrs. Elijah Hairston, Winston; Miss Lenor Jarrett, 1022 King St., Winston; Miss Mary Joppling, 223 W. 11th St., Winston; Miss Gertrude Roach, Rt. 3, Box 149, Greensboro; Mrs. J. W. Hairston, Box 229, Salisbury; Mrs. Daisy L. Broows, 907 W. Horah St., Salisbury; Mr. and Mrs. Elijah Hairston, Leaksville; Mrs. Hallie Price, Leaksville; Miss Ethel Roberts, Leaksville; Mrs. Julia Burnes, Leaksville; Miss Lucile Allen, Winston; Dr. G. O. Bullock, 408 T. St., Washington, D. C.; Miss Irene Coles, Rt. 3, Box 98, Lexington; Miss Pat Lee Johnson, Rt. 4, Box '8, Lexington; Rev. Alex Young, Rt. 4, Box 37, Mocksville; C. N. Booe, 134 N. Cherry St., Winston; G. W. Long, Linwood; Rev. W. A. Sharp, Salisbury; M. B. Withers, Rt. 2, Box 170, Salisbury; W. M. Hairston, Rt. 3, Box 61, Linwood; Garlin Holmes, Thomasville; W. M. Koontz, Thomasville, A. R. Williams, Madison; Lindsay Davis, Lexington; Robert Broadnax Leaksville; William Hobson, Leaksville; Rev. R. E. Catus, Box 144, Thomasville; Rev. E. H. Hairston, Rt. 3, Thomasville; Rev. G. W. Curry, Thomasville; Dr. P. F. Maloy, 403 N. Dudley St., Greensboro; Rev. S. G. Gilmer, Guilford; Rev. J. W. Croom, Box 130, Reidsville; J. C. Dillard, Box 450, Reidsville; Rev. J. J. Scarlette, 808 Baptist St., Greensboro; Prof. W. N. Nelson, 903 Lindsay St., Greensboro; Ed. Watkins, 1207 E. 18th St., Winston; Rev. L. E. Koontz,

Thomasville; N. W. Mack, 122 Salem Station, N. C.; Tyre Alexander, N. Wilkesboro; Rev. W. M. Neal, 1412 E. 7 1-2 St., Winston; Troy Franklin, Mt. Airy; L. F. Fray, Trinity; Rev. E. D. Leach, Archdale, N. C.; Hill Brackskin, Box 71, Reidsville; Mrs. Hester H. West, Rt. 7, Box 137, Winston; Mrs. Amey Friday, Rt. 7, Box 130, Winston.

REPORT OF MODERATOR'S ANNUAL ADDRESS

We, the committee on the Moderator's Annual Address, beg leave to submit the following report by recommending:

1. That the full address of the Moderator be published in the minutes of the Rowan Association.

2. That adequate steps be taken and definite and feasable plans be worked out looking toward the founding of a secondary school in the western part of the state, where our boys and girls may receive suitable preparatory Christian training preparatory to entering college.

3. That the gospel ministers and other religious teachers and workers shall so study and teach by precepts and example, the fundamental thoughts of our faith in Jesus Christ, that heresies and spurious teachings may not disturb the equilibrium of our members.

4. We recommend that a benefit society to be composed of all Baptist ministers in our bounds, looking toward caring for the aged ministers, be formed and that a committee be appointed at this session to work out the details of the same.

Respectfully Submitted,
Rev. F. R. Mason, Chairman
Prof. E. E. Curtwright,
Rev. P. Joyce
Rev. A. S. Croom
Rev. D. W. Montgomery
Prof. W. N. Nelson, Sec'y.,
Committee.

NEW CHURCHES

We, your committee on new churches, wish to submit the following report:

1. Boxwood Baptist church organized June 31, 1922, by J. W. Hairston, D. D., Mocksville, N. C., Route 4.

2. The First Baptist church, Thomasville, Rev. J. E. Boykin, pastor.

3. Mt. Olive Baptist church, Salisbury, N. C., Route 4.

4. The Emanuel Baptist church, Thomasville, N. C.

5. Springfield Baptist Church, Winston-Salem, N. C.

6. The United Usher's Board, Bro. C. D. Westbrooks, Delegate.

7. St. John's Baptist church, Winston-Salem, N. C., Membership 25. L. C. Foster, pastor.

Respectfully your committee on New Churches,

Rev. W. L. Mason
Rev. R. D. McCall
Bro. A. R. Williams
Rev. C. W. Webb
Rev. W. M. Watson
Bro. J. H. Broadway
Bro. R. T. Jennings
Bro. Dennis Mason
Rev. W. M. Sharp
Miss Irine Coles
Miss Pat Lee Johnson
Bro. Alex. Young
Bro. C. W. Booe
Rev. S. H. Mason

INCAPACITATED MINISTERS

The Committee appointed to work out plans looking toward caring for Baptist Ministers who become incapacitated, after careful consideration wish to submit the following:

1. That we recommend that the Rowan Association create a Ministers Benefit Fund.

2. That a special trustee board be appointed to have general charge of the fund and to make annual report of the same to the Association each year.

3. That all ministers of this Association shall be requested to make an annual donation to the Ministers Benefit Fund of at least one dollar per year ($1.00). That the Rowan Association shall appropriate from its funds each year to the Ministers Benefit Fund.

4. That each minister who pays in $1.00 annually shall be entitled to the benefits of the Ministers Benefit Fund.

Respectfully submitted,

Rev. F. R. Mason, Chairman
Rev. A. S. Croom
Rev. D. W. Montgomery
Rev. B. K. Mason
Bro. R. T. Jennings
Bro. M. A. Hoover
Bro. J. H. Mason
Bro. J. C. Smith
Rev. J. J. Scarlett
Rev. Edw. Gholson
Bro. W. N. Nelson

COMMITTEE ON RESOLUTIONS

Resolutions.

Whereas, the pastor and members of West End Baptist church, assisted by the First Baptist, Mount Zion, New Bethel, Emanuel, Shiloh, Rising Ebenezer, Waughtown Baptist and Mount Pleasant Baptist churches, have entertained the officers, members and friends of the Rowan Association in a way that has reflected the spirit of true hospitality, and whereas on account of this fine demonstration of co-operation in religious efforts, the session of the Association has been very effective and withal pleasent, therefore be it

Resolved:

1. That we extend our sincere thanks to this church and the several churches assisting her, for the fine entertainment while in the city of Winston-Salem.

2. That we commend the excellent spirit of union and cooperation that obtain among the colored Baptist churches of this splendid city to the thoughtful consideration of the various churches within the bounds of our Association, in particular and to the churches of the state in general.

RESOLUTION NO. 2

Whereas reading makes a full man and is calculated to shape and determine character of sterling worth, if of the proper kind and nature, therefore be it;

Resolved:

1. That Rev. P. F. Maloy, D. D., be appointed Religious Book Colporter of the Association.

2. That Rev. Dr. Maloy shall select such religious books and helps, to sell to our people, as h may think wise.

COMMITTEE ON RESOLUTIONS

Prof. W. N. Nelson, Rev. B. K. Mason, Rev. J. J. Scarlett, Dr. G. O. Bullock, Rev. D. S. Saulter, Rev. W. L. Mason, Rev. W. H. Hairston, Rev. D. W. Montgomery, Bro. J. H. Mason, Bro. A. R. Sharp, Dr. R. F. Lee, Bro. J. M. Hargrove, Rev. S. G. Gilmore, Bro J. C. Dillard, Bro. Ed. Watkins, Bro. L. E. Kerns, Bro. N. M. Mock, Bro. Tyre Alexander, Bro. R. B. Bridges, Bro. W. B. Branch, Bro. C. A. Thompson, Rev. L. C. Huff, Rev. J. W. Jones, Rev. J. E. Melton, Bro. E. H. Hairston, Bro. G. W. Curry.

DELEGATES TO SALISBURY CONVENTION

Rev. J. T. Hairston, Rev. Gholson, Prof. Nelson.

DELEGATES TO LOTT CAREY

Rev. Dr. J. W. Hairston, Rev. H. M. Ellis, Rev. J. T. Hairston.

DELEGATES TO STATE CONVENTION

Bro. J. A. Greggs, Rev. S. A. Penn, Rev. S. H. Brown, Bro. E. D. Watkins.

Prof. Renolyds, Rev. Leak and Mrs. L. B. Neal were introduced to the Association.

After singing "Blest Be the Tie That Binds Our Hearts in Christian Love," the Association was dismissed by W. H. Hairston.

We your committee on Missions, beg leave to report the following:

As Missionary Baptist, we realize a lively obligation to answer the call of the Great Commission. Our personal salvation creates in us the same desire of the Apostle Paul, that our people be saved, and that the gospel and mission work, is the most direct and standard way to bring the world to Christ.

We therefore pledge and bind ourselves to keep before our people the work of Home and Foreign Missions.

We also recommend that the penny system be kept up in our churches and that on each Sabbath, or preaching day, this collection be called for and used only for purpose of missions.

We ask that each pastor preach, at least, two missionary sermons to his people during the Association year, and allow an after collection to be taken after these sermons.

We further see the need of a Colpartner missionary on our field to help our people to secure the right religious literature, the Union Reformer, and right hymn books, and manuels and song books.

Respectfully, the Committee,

Dr. P. F. Maloy, Rev. S. D. Townsend, Bro. M. A. Hoover, Rev. W. L. Sloan, Bro. W. M. Rodgers, Rev. W. R. Parker, Miss Julia Biddings, Bro. G. E. Peebles, Bro. Lee Flint, Bro. Robert Johnson, Bro. M. G. Griffith, Mrs Lizzie Brooks, Rev. H. C. Hairston, Bro. W. M. Warner, Bro. Isam Reeds, Rev. A. C. Miller, Bro. D. O. Hairston, Rev. S. A. Penn, Bro. C. S. Gill, Bro. J. A. Griggs, Jas. Simpson, Sarah Wagnor, Stella Shoaf.

APPROPRIATIONS

We, your committee on appropriations, beg leave to report the following:

Recording Secretary Service	$ 25.00
* J. W. Hairston, Ex.	1.00
* Minutes	150.00
* Assistant Secretary	12.50
* Secretary of Ex. Board	21.36
* Moderator's Ex. Traveling	15.43

* Printing Steward Brothers	16.25
* Sexton West End Church	8.00
* Treasurer Col. Timlic	10.00
* Orphan Home	350.00
* Shaw University	100.00
* Lott Carey Con.	125.00
* Mrs. T. H. Hairston	7.50
* Mrs. A. H. Sloan	75.00
* Mrs. J. H. Owen	7.50
* Mrs. K. W. Alslon	7.50
* Finance Com	12.00
* Union Reformer	5.00
* Rev. H. M. Ellis, Ex.	5.00
* Prof. E. E. Curtwright	4.68
Delegate Lott Carey	75.00
* Prof. R. W. Brown, Ex. Ex. Board	4.00
* Dr. G. O. Bullock	15.00
* State Convention Rep.	50.00
	$1,039.22
* Cor. Secy.	5.00
	$1,044.22

Committee

Prof. R. W. Brown, Rev. J. P. Alexander, Dr. F. R. Mason, Rev. P. Joyce, Dr. R. L. File, Bro. Lewis Wilson, Rev. S. L. Parham.

COMMITTEE ON EDUCATION

We, your committee on Education, beg leave to make the following report:

Whereas, we the committee on Education, see the great need of our Association purchasing building and maintaining an educational institution in our bounds and Western North Carolina, adequate to accommodate our boys and girls from this and other sections; an institution which will meet the requirements of the Department of Education of the State of North Carolina, be it resolved; First, That we as an Association prosecute a definite program to raise money and to finance such an Institution.

Second, be it further resolved that our Educational Program will be developed, according to the general accepted or rejected report to be made by a commission delegated from the Educational Convention of Western North Carolina; that is, we recommend that we co-operate fully with the Educational Convention of Western North Carolina to such a purpose.

Be it further resolved that we lend every possible assistance to the support and maintainance of Shaw University in its great effort to give to our people a higher education.

Lastly, we recommend that a systematic program for the purpose of raising funds for education be established in each and every church in our bounds.

Respectfully submitted your committee,
Rev. A. S. Croom, Chairman,
C. H. Brown, Secretary,

Dr. A. S. Croom, Miss Gertrude Roach, Rev. J. H. Hamlin, J. W. Lewis, Mrs. Daisy Brooks, Mrs. Mary C. Hairston, Rev. C. H. Brown, Rev. J. C. Bruton, Miss Phillis Osborn, Rev. A. H. Lewis, Bro. D. C. Reid, S. L. Reid, Rev. P. F. Long, Miss Sarah H Wellman, E. D. Scott, Miss Addie B. Parker, Prof. J. W. Paisley, Dr. J. H. Moore, Rev. H. M. Ellis, Rev. G. W. Glass, Bro. T. H. Harris, Bro. E. D. Durrah, B. F. Chavis, Bro. W. P. Graves, C. D. Westbrooks, Bro. T. M. Holmes, Dr. Edward Gholson.

COMMITTEE ON PERMANENT ORGANIZATION

We, the Committee on Permanent Organization, beg leave to make the following report:

That we recommend the re-election of the present corps of officers, except a few who have not been very active, or who have moved, etc.

Rev. S. L. Parham instead of Rev. Mitchell.

Rev. B. K. Mason instead of Bro. Rev. W. A. Cooper.

Bro. Jas. C. Smith, Winston, instead of Rev. O. J. Allen.

Rev. J. H. Moore, D. D., Charlotte, instead of Prof. L. D. Wilson, deceased.

OFFICERS

Moderator Rev. J. T. Hairston ---------- Greensboro
Vice Moderator H. M. Ellis ---------- Winston
Recording Secretary Rev. J. W. Hairston ---------- Salisbury
Assistant Recording Secretary Rev. F. R. Mason ---------- Salisbury
Corresponding Secretary Rev. W. L. Mason ---------- High Point
Treasurer Bro. Jas. Timlic ---------- Winston

EXECUTIVE BOARD

Rev. J. T. Hairston ---------- Greensboro
Prof. R. W. Brown ---------- Winston
Bro. J. C. Smith ---------- Winston
Rev. R. L. File, D. D. ---------- Winston
Rev. H. M. Ellis ---------- Lexington
Rev. S. L. Parham ---------- High Point
Rev. J. W. Croom ---------- Reidsville
Rev. B. K. Mason ---------- Charlotte

Rev. W. D. Montgomery ---------- Salisbury
Rev. F. R. Mason ---------- Salisbury
Rev. A. H. Lewis ---------- Salisbury
Rev. J. W. Hairston ---------- Salisbury
Rev. A. S. Croom ---------- Salisbury
Rev. P. Joyce ---------- Winston
Rev. Edward Gholson, D. D. ---------- Winston
Bro. J. H. Mason ---------- Advance
Rev. J. J. Scarlett ---------- Greensboro
Rev. W. H. Hester ---------- Greensboro
Rev. J. P. Alexander ---------- Salisbury
Rev. J. H. Hamlin ---------- Winston

AUDITOR

Prof. E. E. Curtwright ---------- High Point

STATISTICIAN AND HISTORIAN

Rev. D. W. Montgomery ---------- Salisbury

TRUSTEES OF THE ASSOCIATION

	Time Expires
Rev. E. Gholson, Winston	1924
Rev. J. W. Hairston, Salisbury	1924
Prof. R. W. Brown, Winston	1924
Rev. A. S. Croom, Salisbury	1926
Rev. J. T. Hairston, Greensboro	1926
Rev. J. W. Croom, Reidsville	1926
Rev. H. M. Ellis, Lexington	1928
Prof. J. W. Paisley, Winston	1928
Rev. J. H. Moore, D. D., Charlotte	1928

ORDAINING COUNCIL

Rev. R. L. File ---------- Winston
Rev. J. W. Hairston ---------- Salisbury
Rev. H. M. Ellis ---------- Lexington
Rev. F. R. Mason ---------- Salisbury
Rev. J. P. Alexander ---------- Salisbury
Rev. A. S. Croom ---------- Salisbury
Rev. J. T. Hairston ---------- Greensboro

Committee on Permanent Organization

Rev. J. W. Croom, Rev. J. P. Alexander, Rev. P. Joyce, Rev. H. D. Haughton, Bro. Peyton T Hairston, Rev. A. H. Lewis, Bro. J. C. Smith, Rev. R. D. McCall, Prof. W. N. Nelson.

COMMITTEE ON TIME AND PLACE

We your committee on time and place beg leave to submit the following:

That The Rowan Baptist Association convene with the First Baptist church at High Point, N. C., of which Rev. S. L. Parham is pastor.

Prof. J. M. Hargrave, Rev. C. W. Catus, Rev. C. W. Webb, Bro. Louis Wilson, Rev. J. E. Boykin, Bro. J. C. Smith, Bro. Alonzo Clement, Bro. J. C. Black, Bro. B. L. Holmes, Bro. J. W. Kerr, Bro. C. W. Long, Bro. M. B. Withers, Bro. W. M. Hairston, Bro. Garlan Holmes, Bro. W. M. Koontz, Bro. Lindsay Davis, Rev. J. J. Hough, Bro. Robt. Broadnax, Bro. W. M. Hobson, Rev. R. C. Catus, Bro. C. A. Jackson, Bro. K. S. Hampton, Bro. J. A. Curry, Rev. A. R. Vanlandingham.

FINANCE COMMITTEE

Aug. 24, 1923.

The Finance Committee wishes to report the following:

Representation Fees	$941.32
Public Collections	296.72
Total Amount Raised	$1,237.04

Committee: Rev. Campbell, Bro. H. Hargrave, J. W. Croom.

REPORT OF TREASURER OF SCHOOL BOARD

Brought Forward		$ 65.00
Received from F. R. Mason, May 1, 1923		500.00
Received from Farm		96.00
		$ 661.00
Pair Out:		
For insurance	$23.00	
For repairs	16.75	
	$39.75	
Balance, Aug. 23, 1923		$662.00

J. W. HAIRSTON.

REPORT OF AUDITOR

Winston-Salem, N. C., Aug. 23, 1923.

To the Rowan Baptist Association:

Having carefully examined the books and accounts of your Treasurer, Col. James Timlic, I am glad to certify that his accounts are accurate, neat and correct, and that the report which he has just made to you is correct also.

Very fraternaly yours,
E. C. CURTWRIGHT, Auditor.

PROCEEDINGS

OF THE

WOMAN'S AUXILIARY

TO THE

Rowan Baptist Association

PRESIDENT'S ADDRESS

Friends, Sisters and Brothers of this our Auxiliary to the Rowan Baptist Association:

Again it is my delightful pleasure to meet you. Year after year we are permitted to meet each other, and God's hand of protection is still guiding us.

Many that were with us in former years, have ceased from their toils and are resting with Him in that home where no sorrow nor disappointments are ever known; while we are still here trying to carry on the work He has assigned to us, till we too shall join them in that home where peace forever reigns.

Dear Sisters, as we gather each year I find it a task to bring a new message to you. Yet there is no happiness more enjoyed, or pleasure so anticipated than to meet you in our annual meeting, nothing to cause one bit of sadness until Thursday evening when I find the next number is the President's address.

I have no new message this year, the only new thought is the oldest thought. The opportunity to lift the fallen care for the erring, send the gospel to the benighted lands and establish Christ in every home in our own country.

We are living today in a world of invention and revolutions. Every thing changing. The evils of this world seemingly is over coming the good, but that is only true where we allow conditions to change us.

If we are steadfast and unmovable, we have nothing to fear. There is one who will hold us in the hollow of His hand. If we rely solely upon Him, and keep the one great principle and allow that to rule our lives, time will soon revolve us back to the real thing. The Christian life. The spirit of self denial and sacrifice. The spirit of living and giving. Consecration is the path that will lead us back.

As I study the youth of our land and the increasing wave of crime, my eyes are blinded with tears, and the question comes, Are we responsible? Can we women remedy conditions? Are we too so interwoven with the fashions and pleasure of this world, that we cannot reach out a hand which comes from a clean life, full of pure motives and rescue our boys and girls? Raise the standard of womanhood, and we can. This dear Sisters as I first stated is no new thought, but one that should be impressed upon every one present.

As I stand here I see some who have heard these messages for the past nine years. It thrills me with joy, that God has allowed them to be here and encourage me in this great field of labor. They too realize that more consecration is needed and our joy does not consist

in receiving and giving, but service, and serving. Setting ourselves apart for service to Him who does so much for us.

In studying the men and women of the Bible this year, one great lesson was learned. That of endurance, perservation, patience and ever on the job.

So many Christians start well, but fall out of rank too soon. We are like the old saying, up and down, giving the evil once a chance to possess a part of our time. Some shine brightly for just a day or so before the annual meetings, and then stay dark until the next year. God is not pleased with this sisters. He wants our service every day. He never withholds His favors from us. Our lives are times of servings, and he or she is unwise who does not look for the harvest. If you are waiting to do great things, you will never accomplish much for it is doing what we call small things that makes us great. God is great in big things, but he is also very great in little things. Notice if you please the mechanism of the minute things of life, you should then realize that your service is very much needed in the community in which you live, and your church and Sunday school needs you, that would be one test of your greatness. The Home Mission work done by us as individuals is often neglected many. I mean the desire to help those around us. We are anxious to be sent from home to work, but the neighborhood work is too small for us. Look around, help those nearest you. Honesty is one of the best traits by which we are known.

Real men and women will pay their just and honest debts in the material world; but forget that their moral obligations are equally as binding. The debt of lifting the fallen, giving to the needy, and bringing cheer to those in sorrow. It is a great privilege to do something for the Master. To be a worker for Him is the highest honor one can receve; but unless love predominates our lives, all our efforts will be in vain.

The purest, noblest love is the love for humanity. The love that Christ wishes to instill in the life of His disciples is a love that is not contented while anyone s hungry, naked, cold or need to be brought to hear the gospel.

Home Mission work can be done by every one present without money, all is invested in time and service.

Telling the story of the wonderful love of our Master as I think of the prejudice now existing among some faction of the other race toward us, the thought dawns within me clearly that our Saviour alone can ever bind this torn and discorant world together, and it must be done by the Christians of both races. Trade has been tried and failed; diplomacy failed, society was unequaled to the task and His is the only way that can be relied upon that will unite us in

be lifted up I will draw all men unto me." Shall we lift Him up? Lift Him up by our daily examples, our dealings with our fellowman, and by our lives in our homes and the community in which we live.

The next great question of this part of our work is the saving of our youth. The like of interest they take in the church and Sunday school when they reach the early Adolescent age is apalling. They grew up in the church and Sunday school and when they are most needed to carry on the work they will not be used.

Why? Are we responsible? Has the home training been neglected? I may have the wrong conception, but I attribute it to the first lesson imprinted on the child's mind by the teacher, both in the Sunday School and Public School. The carnally minded teacher can never develop a spiritually minded class. The Sunday school teacher should remember her work is to lead her pupils to Christ in youth; for if the soul is not brought to Christ then, one thing is unquestionably certain that the soul or the life one will be lost to him, as in old age we give Him an empty life as our useful activity has been wasted.

Too often we intrust the lives of our children to those who have never been converted. Education cannot and never will take the place of religion, and unless we get Sunday School teachers back to this position of power and influence where they are the guiding and determining forces to save as well as instruct the lives of our girls and boys, only consecrated teachers should be intrusted with this position.

The same should be expected in the public school, tatlers, dancers, card players, giglers, and extreme fashioness should not be allowed to mold character. To raise a high way where all will contrive together to make the home church and school safe-guards for our children, should be each ones duty.

The home training is sadly neglected, parents are too lenient, many mothers and fathers go to the regular prayer meetings, and their children go to movies or stay home to entertain or out automobile riding. If you are needed at religious services, why shouldn't your children be also, what excuse will you render to God for their absence? He gave them to you to rear up rightly, in doing the right part for our children we help save our neighbors. We wait too long to get acquainted with the inner lives of our children, they are gone from under our control before we begin to study them. They live alone in the home and the other woman or man become their councilor before we know it. Mothers, it is to you that God looks for the molding of character in your children, for seldom is it known that no truly great man or woman has ever lived who did not have a great mother. Will your children be great? A neglected family altar is the root of the weakness and worldliness of many a Christian home.

Home Mission is indispensible to Foreign Missions. Many are here who do not know anything about Foeign Mission work. A

stream that does not send out as well as receive will soon become stagnated, they do not know that we have Missionaries to support in Africa and Hayti. Those who are sacrificing their lives in our stead. We think it is their job when the command was given to all, so if we cannot go we can at least give and teach the children to give. Let us as individuals set apart a certain amount each year to send the Gospel to the foreign lands. Regard no effort too exhausting, no sacrifice too great, to help every foreign Missionary movement. All should interest themselves in the great cause of God.

All can pray more earnestly the missionary clause of the Lord's Prayer, "Thy kingdom come." All can contribute to the support of missions. The Master is calling for volunteers to labor in His vineyard, and many are heedless to His call. We need to do more foreign mission work this year than ever before. Teach the little children, that the boys and girls in foreign lands want to know about Jesus, and they can do something for them. Train the children so they may measure all things by the rule of love. To value their possessions only as they help them to render great service to their fellowman, and Christ loves that service best which displaces tears with smiles and motives with right endeavors, dispair with hope and sorrow with joy.

The organization of the children into this branch of our work is one way of teaching them that their service is also needed. Let them start early to do both Home and Foreign Mission work. It may be from this our Auxiliary God might find a Paul, a David or Lydia. The Missionary spirit may be born into their young lives. Make this department a special object for our prayers. Do not allow our Home work to cause us to forget our foreign work.

EDUCATION.

I hardly know just what to say about our educational work in this part of the state. We have been dreaming too long. We were about to realize and grasp hold to something that seemed real, but the opportunity to realize this quickly passed away. The lack of unity among us was the reason, we noticed day after day the numbers didn't count. We have the numbers, but each is a number that stands to itself and will not unite with the others. Would that we could come and reason together as Baptist. Talking is too cheap, the time demands that cheap things be done away with. We want great things but we want to pay so little for them. We have planned, and planned, now when the plans be put in execution. So many contend that we do not need a denominational school. WHY? The different Methodists, Presbyterians, Lutherans, Congregationalist and all have. WHY? Yes the State is making provisions. But when they leave the public schools, what schools must they attend? They cannot get in the public schools that high Christian training received in

denominational schools. Education means more than school training, when we see the tide of immorality running at such a low ebb. The lessons in morals must be given.

The sacredness of the 4th Commandment must be ever impressed on the minds of the youth. The Sabbath is now a day of pleasure instead of worship. Ball playing, horse racing, automobile riding, picnics and all forms of amusement are carried on, forgetting God's commandment. "Remember the Sabbath day to keep it holy." Society has so many alluring evils that draw our children from the path of righteousness, that unless the church endeavors through a Christian school to save them, there is no remedy for this condition.

But another generation seemingly will have to rise before we can realize the need of such. In Christian schools all these lessons are taught.

The influence of those who study the higher things of life is felt. The Bible lessons learned are determining points in the youths life. With the right kind of teachers, the denominational schools is the beacon light for the youth. What is to be done? Where is the goal? The brethren tell us, they are looking for a site, and will buy and erect buildings as soon as possible. We will follow and do our bit. We are anxiously waiting for the opportunity to do something real.

THE ORPHAN HOME.

We must not forget our Orphan Home. You hear of all the improvements needed. The time should come when our superintendent should not have to beg. We know the children are there and must be cared for, and the times demand that conditions be of such, that will bring credit to the Baptist of N. C.

We should be mindful of those children, as it is by caring for the orphans that our religion is tested.

Sisters, there is so much to do, how shall we stand idly, and hear the Master's call for laborers. If we can't do great things, we can do our part. Do not get discouraged, because the Linwood project was a failure. Failures most times are stepping-stones to success. Failure often comes to try those who are determined to go forward.

Behind the dim unknown I believe that God has a way, because of this disappointment.

Go on praying and working. Christians seek not yet repose cast thy dreams of ease away. Thou art in the midst of foes. Watch and pray. Gird they heavenly armor and wear it every night and day. Ambush lies the evil one, Watch and pray. Hear the victors who over come, still they mark each warriors way. All with warning voice exclaim, Watch, Work and Pray.

RESOLUTIONS

My resolutions are few, but rarely ever carried out, when recommended. After listening to such a great sermon, of the traits of true, womanhood, the standard should be raised, therefore I recommend:

1st. That it go on record that the women of this live lives of purity. Be virtuous in words, deeds and actions. Dress becoming to Christians, abhor that which is evil, cleave to that which is good.

2nd. That we teach our children the great lessons of chastity and righteousness, that the Bible be their great guide, and find solace in religious worship.

3rd. That the family altar be kept up, and if you failed to have one. Rear one at once. Let your children hear you pray. Be first to lead them to Christ.

4th. That we work hand in hand with the Association. They lead and we will follow them.

5th. That we do more for missions than ever before, making this our banner year for the saving of souls.

6th. That all worldly amusements that lead to the desire of evil and sensuality be discarded, especially dancing and card parties. That we put on the the whole armour, guarding against the evils of this world. Helping our neighbors as we wished to be helped, realizing two laws are more adequate to the regulation of the whole Christian community than all political institutions together, viz:

The love of God and that of our neighbor,
Jesus says, Go work in my vineyard
O work while it is day
For the bright hours of sunshine
Are hastening away
And night gloomy clouds
Are gathering fast
Then the laboring time
Will forever be past
Blessed thrice blessed
Are the diligent few
Who finish the work
That is given them to do.

PROCEEDINGS

Winston-Salem, N. C.

The Woman's Auxiliary to the Rowan Baptist Association met in its 15th Anniversary with the Waughtown Baptist Church, July 18-20, 1923, of which Rev. P. J. Joyce is pastor.

The meeting opened at 3:00 p. m., with praise service conducted by Sisters Emma Joyce and Mary Ward. After testimonies and expressions from the sisters, new delegates were introduced to the body. Homes were assigned and the meeting adjournd.

WEDNESDAY EVENING, 8:00-9:00

Praise service conducted by Sister Fannie Mason and Lillie Bynum.

Scripture lesson, Gen. 2nd chap. 18-25, read by Rev. J. W. Hairston.

Prayer, Rev. Webb.

Music, Church Choir.

Paper, "Woman's Sphere in Society," read by Mrs. Sarah Reynolds.

Recitation, Mrs. Bessie Grimes.

Solo, Miss Lucy Trainard.

Recitation, Miss Naomi Campbell.

Welcome on behalf of the Baptist Churches of the City, Lawyer Fitz.

Welcome on behalf of the Missionary Society and County Union, Mrs. Carrie Lanier.

Welcome on behalf of business enterprises of the city, Lawyer F. Williams.

Welcome on behalf of Forsyth Medical Association of the City, Dr. A. H. Ray.

Welcome on behalf of the Inter-denominational Union of the city, Rev. J. D. Diggs.

Welcome on behalf of Waughtown Baptist Church, Rev. G. W. Campbell.

Response to the Welcome Addresses, Sister Carrie Lewis.

Sermon by Rev. T. C. Phillips, of Shiloh Baptist Church, Winston. His text was found in the 3rd chapter Genesis, 3rd verse, and in the 15th chapter of Matt., 28 verse. Subject: Woman's place, power and influence. Rev. Phillips left no stone unturned. He simply told us about our place and the result of being misplaced, then left us to live the life.

Collection for missions, $17.15.

THURSDAY MORNING, 9:30-10:00

Praise service conducted by Sisters Lucinda Belt and Rosa Poin-

dexter. Our souls were revived as the Holy Spirit manifested itself in our hearts, and our cups were running over when we had to turn aside for the discussions and other things. First topic for discussion:

The Object and the Accomplishment of This Organization, (a-To the Assocation, Rev. J. T. Hairston. He said that the Association could not get on without the help of the women, he also said that he felt that the organization had been with them in their sorrows, bitters and sweets and any big thing they have attempted to do the women had been there to support them, and for that reason they had accomplished the aim of the organization.

(b) To Missions: Sister Ada Glenn. Sister Glenn asked some very important questions, one of which is, Have we done all we could for missions? Sister Glenn seemed to have been at her best. Sister Anna Willard read a paper on the same topic. She enlarged on the words of our Blessed Master, "Go ye into all the world and preach my gospel." She told and explained many beautiful truths.

(c) To Education: Rev. H. M. Ellis, Rev. F. R. Mason and Sister Lucy Lea made some splendid remarks on the topic.

(d) To the Orphan Home: Sister Lucy Thompson told of some of the educational work of the Auxiliary to the orphan home.

Enrollment of new delegates and introduction of visitors. Rev. Mason of High Point, Mrs. Pearl Croom and Mrs. Faulkner spoke for the new delegates and visitors.

Adjournment.

THURSDAY P. M. 2:30-3:00

Service conducted by Sisters Nancy Summers and Mary Stewart. We were again blessed with the out-pouring of the Holy Spirit and our hearts burned as we talked and sang of His wonderful love. Rev. F. R. Mason then spoke concerning the failure of the "Linwood School Project." Among the many helpful, interesting and stirring things he spoke of was the necessity of thorough organization and cooperation from the pulpit to the door. He said we needed it now more than ever and by so doing, the educational interest will be cared for

THURSDAY EVENING, 8:00-9:00

Praise service conducted by Sisters Hattie Cousin and Ibbie Coleman. Again we were visited by the Holy Spirit.

Solo, Mrs. Mamie Christian.

President's annual address. Each year we look forward to the great privilege of listening to our president. As we look at our president and hear the words that so clearly point out to us our duty, words that are full of helpful advice and timely suggestions, we are greatly inspired, and are possessed with a burning desire to take each advice and suggestion and put into practice. This address will appear

in the minutes, there you will have time to read and digest each word.

Comments on the address by Sister Lucy Thompson, Rev. H. M. Ellis, Rev. J. W. Hairston and Rev. P. J. Joyce.

It was moved and carried that a committee be appointed on the president's address. The following persons were appointed. Rev. P. J. Joyce, Rev. J. T. Hairston, Rev. A. S. Croom, Mrs. Croom, Mrs. Ibbie Coleman and Mrs. Jemmie Jennings.

Sermon, Rev. A. S. Croom. His subject: The Glory of Going On." "Come thou and go with us and we will do thee good, for the Lord has promised good concerning Israel."

Again we were blessed with a glorious sermon, one long to be remembered.

Collection for the Orphan Home, $57.84.

Adjournment.

FRIDAY MORNING, 8:00-9:00.

Praise service conducted by Sisters Emma Davis and A. L. Moore.

On account of not having sufficient time on Thursday afternoon, topic that was to have been discussed had to be left over until Friday morning. "Why the lack of interest among so many of our young men and women towards Christian service?" was beautifully discussed by Sister R. H. Harris. She was very instructive, and told us exactly why this lack of interest. Each word was based on the Word of God.

Rev. W. H. Hairston spoke next. He very forcibly emphasized the fact that God not only meant for us to keep the 7th Commandment, but all the others are just as necessary to make an "All round" Christian life.

Rev. A. S. Croom then spoke and re-emphasized the great fact that Sister R. H. Harris brought out which was: "We should begin to train our children long before they are born."

Mr. F. M. Fitch spoke on the necessity of a sytem of training the children.

Sister L. R. Chavis was the next speaker on the topic. She brought out the fact that in this careless and world-busy age we, as mothers, do not take the time to train our children.

Sister Daisy Phillips told us that we, as Auxiliary women, could prevent this lack of interest, by lifting up Christ, by clean lives and upright living.

"Character—What is it and how to build it?" was most beautifully discussed by Sister Nannie Washington. First she told us just what character is and just how to build it. She was very interesting and instructive.

Next we listened to Sister Vandelia Johns and Sister Pearl Croom. Too many words of worthy praise can not be said concerning these noble women of our Auxiliary who brought to us, in their well written papers encouched in choice and simple language, some facts about, "Woman's power to banish modern evils." They assured us that we had the power and should use it.

A few minutes after 12:00 o'clock Sister L. R. Chavis and Sister Henrietta Crenshaw conducted Memorial Service. It seemed that God in His all wise power had called one, two and three from each church represented in the Auxiliary and we were made to feel that we wanted to take steps that would bring us in close steps with the Savior.

FRIDAY AFTERNOON, 3:00-3:30

After a short and sweet praise service conducted by Sister Susan Smith and Sister M. Miles, the hour for the children, (of our Children's Department of this Auxiliary) had come. Sisters Jimmie Jennings, Addie Hairston, Bettie S. Gibbs and Mary Stewart are the Supervisors. Sister Addie Hairston took charge of the program.

The children with their recitations, solos and papers did great credit to themselves and was an inspiration to all.

Collection for children $6.45. $5.25 was collected for Antioch Baptist church.

FRIDAY EVENING 8:00-9:00

Praise service conducted by Sister Lettie Gunnings.

Reading and adoption of the minutes.

A token of appreciation for her loyality and faithfulness was presented to the president, Sister Fannie L. Mason.

Solo, Sister Addie Hairston.

Sermon, Rev. P. P. Eaton. It was a powerful sermon. Rev. Eaton preached it seemed, as he never preached before. He was filled with the Holy Spirit which filled us all.

Dr. A. J. Christian very sweetly sang to the delight of all, "A Step Between Me and Jesus."

Collection $13.60.

Thus ended one of the best meetings of the Auxiliary. Next Session will be held with the Dixonville Baptist Church, Rev. A. S. Croom, pastor, on Wednesday after the 3rd Sunday in July.

The executive board will meet Thursday before the 2nd Sunday in May at the First Baptist church, Winston-Salem.

M. E. PAISLEY,
Rec. Secretary.

FIELD WORKERS

Iredell Co.—Sister Anna Moore
Sunshine Band—Sister Ada Glenn.
Mt. Airy—Sister Kizee
Sunshine Band—Sister Nannie Washington.
Davidson—Sister Cora Hairston
Sunshine Band—Sister Fannie Mason.
Wilkesboro—Sister Gertrude Haughton.
Trinity—Sister L. R. Chavis.

Supervisors for the Sunshine Bands—Sisters Bettie Sue Gibbs, Jimmie Jennings, Addie Hairston, Mary Stewart.

COMMITTEE ON OFFICERS

We your committee on officers beg leave to make the following report:

President, Mrs. F. R. Mason; 1st Vice President, Mrs. H. M. Ellis; 2nd Vice President, Mrs. Joanna Hardin; 3rd Vice President, Mrs. Mamie Christian; 4th Vice President, Mrs. Mary Jopling; Rec. Secretary, Mrs. M. E. Paisley; Assistant Rec. Secretary, Mrs. Addie Hairston; Corresponding Sec., Mrs. Jimmie Jennings; Treasurer, Mrs. Ada Glenn; Auditor, Mrs. H. D. Haughton.

EXECUTIVE BOARD

Mrs. A. H. Lewis, Chairman; Mrs. Anna Williard, Mrs. Mary Ward, Mrs. M. A. Hoover, Mrs. Hattie Cousin, Mrs. Lucy Lea, Mrs. Thenia Hargrave, Mrs. Lucy Thompson, Mrs. Etta Clement, Mrs. Nancy Mason, Mrs. Agnes Nelson, Mrs. Elvia Lanier, Mrs. Nancy Sumners, Mrs. P. J. Joyce, Mrs. Maria Fitch, Mrs. Lillie Bynum, Mrs. Fannie Parker, Mrs. Fannie Mason, Mrs. Lucinda Belt.

COMMITTEE ON OFFICERS.

Rev. J. T. Hairston, Chairman; Rev. J. W. Hairston, Rev. F. R. Mason, Rev. H. M. Ellis, Rev. P. J. Joyce, Rev. R. L. File, Rev. S. L. Parham.

Report of the New Bethel Baptist Church, Mocksville, N. C., (R. F. D. 4, Box 37):

Madam President, and members of the Women's Auxiliary of Western, N. C.

Greetings: We submit to you the following report:

We have a large circle, and all of our church members are members of the "Home Circle." We have a pastor who is loved from one end of the county to the other. He has served us more than two years, and we have not had a cross word. Our church is in perfect harmony. When he came to us, we had not organized our circle, and it is the leading circle in Davie county today. We have brought to this convention $40.00 and two delegates. On each 4th Sunday is our preach-

ing day, and our church will not hold one-half of the people. On last year that were added to our church by baptism 19. We are planning to entertain this auxiliary some time in the near future.

Mrs. Craford Brown, is our president.

Miss Effie Williams, Secretary.

Faithfully submitted,

Delegates, Effie Williams, Mrs. Craford Brown.

Rev. A. P. Vanlandingham is our pastor.

ANNUAL MEMBERSHIP FEES

Mrs. Carrie L. Lewis, Box 174, Winston-Salem 50c
Mrs. M. B. Whitlock, Rt. 7, Box 129, Winston-Salem 50c
Mrs. Ella Carrigan, 415 S. Main St., Winston-Salem 50c
Mrs. Emma Davis 50c
Mrs. Emma Joyce, Route 5, Box 5, Winston-Salem 50c
Mrs. Sarah E. Woodruff 50c
Mrs. Gratna Garnes 50c
Mrs. Nannie Harris, 323 N. Church St., Salisbury 50c
Mrs. Ethel J. Collier, 1122 E. 12th St., Winston-Salem 50c
Mrs. N. G. Washington, 108 Salem St., Greensboro 50c
Mrs. Ida Davis, Winston-Salem 50c
Mrs. Lillie Bynum, 1502 E. 12th St., Winston-Salem 50c
Mrs. Hester West 50c
Mrs. Mattie Mock 50c
Rev. G. W. Campbell, Winston-Salem 50c
Mrs. Georgia Clement 50c
Mrs. Annie Patterson, 165, Winston-Salem 50c
Mrs. Sallie Lemly, Rt. 9 Box 129, Winston-Salem 50c
Mrs. J. A. Hardin, Walkertown, N. C. 50c
Mrs. Effa Craward, Box 277, Lexington 50c
Mrs. Pattie Jackson, Thomasville 50c
Mrs. Mary Murry, 914 Chicago St., Winston-Salem 50c
Mrs. Elviva Lanier, 2216 Old Leltin Road, Winston-Salem 50c
Mrs. Susan Smith, E. 4th St., Winston-Salem 50c
Mrs. Lettie Gunnings, E. Bank St., Winston-Salem 50c
Mrs. Deliah Pritchett 50c
Mrs. L. R. Chavis 50c
Mrs. Nancy Sumners 50c
Mrs. Johnson 50c
Mrs. Lucinda Belt 50c
Rev. J. T. Hairston 50c
Mrs. Ellene Currin 50c
Rev. F. R. Mason 50c
Mrs. Garner 50c
Mrs. Lucy Lea 50c

Mrs. Anna Willard, 926 Claremont Ave., Winston-Salem 50c
Mrs. Mattie McCollum, 613 Somul St. Greensboro 50c
Mrs. Cora Pettress, 310 Beech St., Greensboro 50c
Mrs. Fannie Gunter, 1005 Greenwood Ave. 50c
Rev. A. S. Croom, Salisbury 50c
Mrs. Callie Crews, Boston Alley, Salisbury 50c
Mrs. Thenia Hargrave, S. Shaver St., Salisbury 50c
Mrs. Lillie Myers, Box 305, ... 50c
Mrs. Blanche Litaker, 708 Bernhardt Ave., Salisbury 50c
Mrs. Pearl B. Croom, 415 S. R. R. St., Salisbury 50c
Miss Nannie Davis, Lexington 50c
Mrs. Mary Ward, 125 Burke St., Winston-Salem 50c
Mrs. Charlotte Boone, 603 Nantucket St., Greensboro 50c
Mrs. Lula J. Hudson, Cooleemee 50c
Mrs. Luvenia Hughes, 1425 E. Bank St., Winston 50c
Mrs. Mary E. Brown, 1502 E. Bank St., Winston 50c
Mrs. Nancy J. Mason 50c
Mrs. Ada Glenn, Rt. 3, Statesville 50c
Mrs. Anna Moore 226 Garfield St., Statesville 50c
Mrs. Mary Daniels, 1026 Oak St., Statesville 50c
Mrs. Lydia Bates, 819 West Ervino St., Salisbury 50c
Mrs. Winnie Davis, 1040 Pittsburg Ave., Kimberly Park, Winston 50c
Mrs. Ellen Nelson, 907 Woodland Ave., Winston 50c
Mrs. Etta Clement, Box 163, Spencer 50c
Mrs. Hattie Cousin, 520 E. 1st St., Winston 50c
Mrs. Gertrude Haughton, Box 304, North Wilkesboro 50c
Mrs. Maria S. Fitch, 1233 Highland Ave., Winston-Salem 50c

FOR ORPHAN HOME

Shiloh Church, Greensboro $5.00, Sister F. M. Fitch $1.00, Sister Carrie Hoover $1.00, Sister Effie Crawford $1.00, Sister Agnes Nelson $1.00, Sister Lucy Lea $1.00, Sister Charlotte Boone $1.00, Sister Jimmie Jennings $1.00, Sister Mary Ward $1.00, Sister Joanna Hardin $1.00, Sister Gertrude Haughton $1.00, Rev. Boykin $1.00, Mt. Zion Salisbury $1.00, Sister Nannie Harris $1.00, Rev. J. W. Hairston $1.00, Rev. H. M. Ellis $1.00, Sister R. Poindexter $1.00, Sister D. Pritchett $1.00, Sister Walker $1.00, Sister Cora Heggie $1.00, Rev. Jones $1.00, Rev. W. M. Neal $1.00, Prof. F. M. Fitch $1.00, Sister Hester West $100, Sister F. R. Mason $1.00, Sister Thenia Hargrave $1.00, A White Friend $1.00, Sister Mary Ward $1.00, Sister Lucinda Belt $1,00, Sister Ada Glenn $1.00, Sister Anna Moore $1.00, Sister L. R. Chavis $1.00, Sister Emma Joyce $1.00, Sister Mattie Mock $1.00, Sister Sliza Holmes $1.00, Sister Maggie Robinson $1.00, Sister Nancy Sumners $1.00, Sister Winnie G. Campbell $1.00, Sister Minnie G. Williams $1.00, Sister Mamie E. Paisley $1.00, Rev. J. T. Hairston $1.00.

COMMITTEE ON RESOLUTIONS

We your committee on resolutions submit following:

Whereas the spirit of mission is a fundamental in the Christian religion and whereas money is a fundamental in the work of missions,

Be it resolved that each local society will send the secretary of this Auxiliary $1.00 each month and the secretary will send receipt for the same.

Be it resolved further, That since the word mission is so broad in its meaning the auxiliary will appropriate this money to the best interest of the Master's cause.

Be it resolved that each member of the Rowan Association will use his or her influence to bring each church to the next meeting of this Auxiliary. Now that since we have been so royally entertained by the members and pastor of this church and members and pastors of the Baptist churches of the city, be it resolved that we extend to them our most hearty thanks and appreciation for the kind and beautiful hospitality shown us and that we will pray our Father's blessings upon them as they journey through this life.

We further recommend that the Auxiliary give their hearty support to the educational convention of Western North Carolina.

Respectfully submitted,

Sister Jimmie Jennings, Sister Addie C. Hairston, Sister M. E. Paisley, Sister L. R. Chavis, Sister Lizzie Johnson, Sister Mary W. Stewart, Rev. H. H. Hamlin.

COMMITTEE ON TEMPERANCE

We your committee on Temperance submit the following in view of the fact that Temperance is an evil that saps the life out of our people, old and young, and drags manhood and womanhood to ruin.

We recommend that this association use its influence against all evils that are degrading to our people and tend to lead astray.

We further recommend that we stand for Temperance in all things.

The Committee,

Sister Emma Joyce, Sister S. B. Chipmun, Sister Thenia Hargrave, Sister Pearl Croom, Sister Letitia Gunnings, Sister Sarah Dobson, Sister Mattie Mocks, Rev. W. M. West, Rev. W. H. Hairston.

COMMITTEE ON PRESIDENT'S ADDRESS

We your committee on the president's address beg to submit the following:

That we especially emphasize and safe guard ourselves from the evils as mentioned in our president's address, namely worldly pleasures and fashions. That we take her advice in a more thorough consecration in our president's address, namely worldly pleasures and

fashions. That we take her advice in a more thorough consecration in our lives to the service of God. We further recommend that copy of the entire address be spread upon the face of the minute and a copy be published in our union conference.

Committee,

Rev. P. J. Joyce, Rev. T. J. Hairston, Rev. J. W. Hairston, Mrs. Jimmie Jennings, Mrs. Ibbie Coleman.

COMMITTEE ON EDUCATION

We your committee on education beg leave to make the following report:

Whereas Christian Education is the only safeguard that will clothe all generation against vice, superstitution, crime and indolence and whereas the urgent needs of the people demand a strong united effort from the pulpit, pew and press to eliminate these evils that occur from ignorance and whereas in the wisdom of the Rowan Baptist Association they have led the movement to provide secondary educational facilities n Western N. C. and have sought the co-operation of the associations conventions and auxiliaries of the entire Baptist church, and whereas those organizations have in this educational effort. 1st. We recommend that this auxiliary endorse the movement of the Rowan Association in Christian education for our boys and girls. 2nd. We pledge to support this movement.

Respectfully, the Committee.

COMMITTEE ON MISSIONS

We, your Committee on Missions bey leave to submit the following report:

Having a deep sympathy for our brothers and sisters in Foreign Lands, who have not been as fortunate as we in being taught the right way to worship the true and Living God; we recommend that we put forth a greater effort, and make a larger sacrifice, that enough funds should be sent abroad for the support of our missionaries, that their lives may be lengthened, that they may do greater and better service for the Master; that every sister coming to the convention next year, bring no less than one article for the use of the children in the Foreign lands.

COMMITTEE ON TIME AND PLACE

We the committee on Time and place recommend the following:

That the Women's Auxiliary to the Rowan Baptist Association meet Wednesday before the 4th Sunday in July at the Dixonville Baptist Church at Salisbury, N. C., Rev. R. S. Croom, pastor.

Respectfully submitted, The Com.

REPORT OF TREASURER—1922-1923

Received at Greensboro July 1922	$443.38
Brought Forward	364.88
Total Amount	$808.26
Total Amount paid out	$440.79
Bal. in Treas.	500.48

DISBURSEMENTS

Linwood School	$200.00
To Rev. J. W. Hairston, Mins.	100.00
Orphan Home	50.00
Auxiliary Expenses	17.25
Mrs. Paisley	5.83
Mrs. Bynum	1.75
Mrs. Ward	1.00
Mrs. Willard	5.00
Mrs. Jennie Jennings	2.38
Mrs. Addie C. Hairston	2.08
Secretary	7.50
Mrs. Jennings	5.00
Mrs. Mason	10.00
Mrs. Nancy Simmons	7.00
Mrs. Fitch	2.00
Finance Committee	4.00
Mrs. Ada Glenn	5.00
Receipt Books	.30
Rev. J. G. Scarlette	5.00
Sexton	2.50
	$435.59

COMMITTEE ON NEW CHURCHES

We your committee on new churches recommends and beg leave to submit the following report:

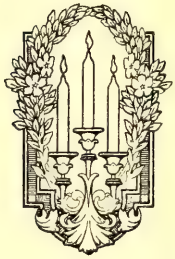
1. Good Will Baptist Church
   Alemons, N. C., Rev. W. W. Neal, Pastor.
2. Mt. Carmel Baptist Church
   High Point, N. C., Rev. W. M. Neal, Pastor.
3. First Baptist Church
   Cooleemee, N. C., Rev. A. R. Vanlandingham, Pastor.
4. Talkin Star Baptist Church
   Lexington, N. C., Rev. A. R. Vanlandingham, Pastor.

Be admitted as members of the Auxiliary.

Respectfully, The Committee.

"DECEASED"

Sister Shellia Johnson, Sister Lillie Harris, Mr. Arthur Boyd, Sister Daselie Mann, Sister Ashby Powell, Mrs. Mittie Howard, Mr. Wallace Yorkley, Miss Grace Puyear, Brother Henderson, Mrs. Belle Lindsey, Brother William King, Brother Howard Stanley, Sister Sarah Peters, Mrs. Lula Thacker, Brother Tinso Watson, Sister Matildia Simmons, Sister Alice Brown, Bro. Heekiah Young, Bro. Leana Gray, Brother Larklus Broadnax, Sister Mattie Wilson, Sister Lola Wilson, Brother W. N. Station, Sister McAdam, Sister Dora Bass, Sister Doak, Sister Mamie Black, Brother Robert Mason, Sister Mary Goolsby, Sister Anna Walker, Sister Millie Turner, Sister Agnes Kelly, Sister Delia Butler, Sister Nanie Grier, Sister Cora Deck, Sister Myrtle Gather, Sister Fannie Harris, Sister Lucinda Miller, Brother Henderson, Brother John Huld, Sister Mary Patterson, Sister Hattie Field, Brother Willie Long, Sister Eliza Watson, Brother Maclick Grant, Brother Fred Strips, Sister Lillie Watson, Sister Bessie Potts, Sister Dinner Farris, Sister Jula Dennis, Sister Mariah Burton.



Names of the Churches	Their Postoffice	Pastor's Name	Sent to the Auxiliary	Orphan Home	Education	Total Amount Sent
Mount Sinai	Greensboro, N. C.	Rev. W. H. Hester	$5.00			$5.00
Cedar Grove	Mocksville, N. C.	Rev. W. W. Watson	4.00			4.00
Shiloh	Winston-Salem, N. C.	Rev. T. C. Phillips	4.00	5.00		9.00
First Baptist	Thomasville, N. C.	Rev. J. E. Boykin	4.00			4.00
First Baptist	Winston, N. C.	Rev. E. D. Golston	10.00			10.00
Mount Carmel	High Point, N. C.	Rev. W. M. Neal	1.25			1.25
Buelah	Madison, N. C.	Rev. C. W. Webb	5.00	5.00		10.00
Morrison	Woodleaf, N. C.	Rev. Wise Hairston	2.00			2.00
First Baptist	Cooleemee, N. C.	Rev. A. R. Langingham	1.00			1.00
New Bethel	Winston, N. C.	Rev. J. H. Hamlin	15.00	6.00		21.00
Yadkin Star	Lexington, N. C.	Rev. A. R. Langingham	2.00			2.00
New Bethel	Mocksville, N. C.	Rev. A. R. Langingham	5.00			5.00
Shiloh	Greensboro, N. C.	Rev. J. T. Hairston	10.00			10.00
Rising Ebenezer	Winston, N. C.	Rev. W. L. Scarbourough	4.40			4.40
First Baptist	Leaksville, N. C.	Rev. C. W. Webb	5.00			5.00
Union Baptist	Lexington, N. C.	Rev. G. W. Hawkins	5.00			5.00
Summer Hill	Lexington, N. C.	No Pastor	5.00			5.00
Mount Zion	Salisbury, N. C.	Rev. F. R. Mason	14.30			14.30
St. Luke	Salisbury, N. C.	No Pastor	1.50			1.50
Missionary Union	Salisbury, N. C.	Pres. Mrs. Thenia Hargrave	3.00			3.00
Good Will	Lexington, N. C.	No Pastor	.65			.65
Park Grove	New London, N. C.		1.95			1.95
N. Wilkesboro Baptist	Wilkesboro, N. C.	Rev. H. D. Horten	1.10			1.10
Friendship Baptist	Friendship, N. C.	Rev. J. I Mumford	2.00			2.00
West End Baptist	Winston, N. C.	Rev. H. M. Ellis	5.50			5.50
Shady Grove	Spencer, N. C.	Rev. J. W. Hairston	5.00			5.00
Mount Sinai	Leaksville, N. C.	Rev. C. W. Webb	5.00			5.00
East End, Thomasville	Thomasville, N. C.	Rev. S. D. Townsend	1.50			1.50
Boston College	Winston, N. C.	Rev. Lewis	2.00	2.00		4.00
East Market St.	Greensboro, N. C.	Rev. P. P. Eaton	6.00			6.00
First Baptist	Trinity, N. C.		2.00			2.00
Mount Zion	Winston, N. C.	Rev. Files		5.00	5.00	10.00
Emanuel	Winston, N. C.		1.00			1.00
Dixonville, N. C.	Salisbury, N. C.	Rev. A. S. Croom	7.00			7.00
First Baptist	Statesville, N. C.	Rev. O. J. Allen	5.00			5.00
Waughtown Baptist	Waughtown, N. C.	Rev. P. J. Joyce	2.45	2.00		4.45

Representation Fees	$179.65
Sunshine Band	26.50
Annual Fees	32.00
Public Collection	72.02
Total	$310.17
Disbursements	48.72
Balance	$261.45

ICE	PASTOR	MESSENGERS	Sabbath of Worship	Received by Baptism	Received by Letter	Restored	Dismissed by Letter	Excluded	Deaths	Total Membership	Pastors Salary	Value of Church Property	Ordained Ministers	Sunday School Scholars	Teachers and Officers	Volumes in Library	Collected for Mission during Year	Sent Association for Mission	Collected for Education during year	Sent Association for Education	Collected for Orphan Home During Yr.	Sent Association for Orphan Home	Representation Fee Sent Association	Grand Total Collected this Year
23	Rev. A. R. Dillard	L. J. Marshall	52	5					2	75	$ 600.00		1	75	15	45	$ 25.00	$	$ 3.50		$ 7.65	$ .50	$ 5.00	$ 2,575.65
	Rev. T. H. Harris	T. H. Harris	52	5		2				22	360.00	$ 500.00	1	37	4	13					1.00		1.50	250.00
	Rev. C. W. Webb	A. R. Miller	26	10		2		3	2	130	720.00	3,000.00		100	9	40	20.00		30.00		25.00	17.65	13.00	1,250.00
	Rev. J. I. Mumford	Annie Friday, Hester West	50	20	5		15	8		50	1,000.00	400.00		25	6		15.00		5.00			12.00	5.00	2,000.00
	Rev. C. H. Hawkins	Rev. C. H. Hawkins	26							30	250.00	6,000.00		17	3						1.00	1.00	2.00	
	W. L. Sloan	Thomas Holmes	12	3		1		2	3	40	200.00	2,000.00	1	30	5						2.75	4.50	4.50	
	J. G. Washington	Troy Franklin, Rev. A. Conrad	52		8					75		2,000.00		35									10.00	
	P. J. Joyce	Samuel L. Smith, P. W. Lee	52	10	9	3	1	2	1	150		6,000.00	1	200	13	1	1.50	60.00			7.00	3.00	10.60	1,904.26
	Rev. McCall	Rev. McCall	26							11		100.00		24	4		24.00	1.25			.50		1.10	240.00
	Rev. W. H. Hester	Louis Wilson	52	8	4		6		1		12.00	2,500.00		100	12		65.00		20.00		7.00		10.00	2,097.00
	Rev. W. H. Hairston	Rev. W. H. Hairston	26	4	1	1			1	30	140.00	1,000.00		54	6	50	10.00		20.00		2.00	5.00	3.00	500.00
		C. W. Westbrook, Miss Gertrude Hairston																					10.00	
	Rev. W. W. Watson	Rev. W. W. Watson	12	3			1	1	2	55	200.00	1,600.00		40	5		1.00				1.00	1.00	3.50	
	Rev. D. B. McDodane	C. S. Gill, 512 S. McDowell St.	52											300	20	50			30.00				20.00	
	Rev. W. W. Watson	Rev. W. W. Watson	52	32	3					35	120.00	2,500.00	3	28	4								2.40	
	Rev. R. L. Banks	Mrs. M. J. Satterfield	52	3	2				1			3,000.00	1	18	2								3.00	
	Rev. W. W. Watson	W. M. Rogers	26	6		1	2	1	2	51	300.00	2,500.00	1	56	8	20	10.00		50.00		16.50	1.50	5.10	
	Rev. H. H. Hawkins	G. W. Long	26			1	1		1	150	300.00	2,100.00	1	50	8	8	495.00	4.95					8.00	
	Rev. P. F. Long	Mrs. Sarah H. Wellman, Mrs. Janie Bullock	52	9	24				1	60		20,000.00	3	72	7							.50	6.00	
	Rev. S. B. Townsend	Garland Holmes	26	4	20	1				45	100.98	1,800.00	1	45	4	20	8.00		1.50		1.25	1.25	6.00	848.98
		Rev. J. C. Burton, J. L. Parker, Miss Addie B.																						
	Rev. P. F. Long	Parker	26						3	40	150.00	1,500.00	1	27	9				20.00		5.00	1.00	4.15	300.00
	Rev. Lynch	W. B. Bruce	52	5					1	35	6.20	2,500.00	1	50	6		1.00	1.00			1.00	1.00	3.50	
	Rev. Roland	Calvin Heieigh	24	2		2				20	95.00	800.00		14	4				16.00		1.50		3.50	200.00
	Rev. J. P. Alexander	Mrs. Emma Clark	52	6	1	1			3	65	200.00	3,000.00	1	65	8	100			10.00		2.00	2.00	6.50	
	Rev. J. E. Boykins	R. E. Catus, C. A. Jackson	26	7			3		2	160	500.00	3,000.00		50	9	50	20.00	8.00	40.00			35.00	12.00	1,220.00
	Rev. J. W. Hairston	G. A. Burton, R. 6, Box 130	24	4		2		12	3	50		1,000.00	1	62	6		1.00	1.00			3.00		5.00	741.00
	Rev. P. P. Eaton	R. F. Jennings, Tyrun Caldwell	52	36	2	3			5	142	1,800.00	14,000.00	1	100	10	35	1.00	1.00					35.00	
	Robert Kester	Robert Kester	24	1	2	4			1	10	65.00	1,500.00		13	2	13		2.50			6.80		2.50	
	W. A. Sharp	Lizzie Johnson, Ella Chambers	24						1	28	120.00	1,500.00		35	5	1	1.20		40.00				4.00	175.00
	J. W. Hawkins	J. A. Cury, L. Davis, D. C. Reid	26	15					1	100	600.00	4,000.00		100	10		15.00		30.00		25.00		10.00	9,000.00
	W. M. Neal	Brooks Hairston	26	9	3	1		2	1	54	183.65	2,500.00		50	6	50			50.00				5.00	
	Rev. Funderling	Ethel Forrest	24	4						26	196.00	100.00											2.20	
	C. W. Webb	Robert H. Broadus	24			2			3	104	236.00	2,500.00	1	104	10	20	18.76						10.40	3,000.00
	A. P. Vandanlingham	A. Climel	12	5					1			900.00		40	6	5					3.00		2.00	10.00
	J. W. Croom	Hill Brockens																					3.00	134.00
	W. W. Watson	J. H. Mason, D. D. Mason	12	9	1	2		1	2	75	150.00	3,000.00		60	8	12		1.00	1.00		20.00	3.00	7.50	
	W. M. Lindsay	G. S. Gray	24							50	360.00			60	15						16.00		5.00	
	N. L. Scarbrough	N. M. Mock	52	41	1	1		1	3	200		5,000.00	1	156	15	5				15.00	20.76		7.00	23.96
	G. S. Gilmore	Jas. Matthews	12	2	2					21	200.00	1,000.00	1	42	5				30.00				5.00	
	H. H. Hawkins	R. B. Brigs	24					2	1	75		3,500.00		40	6				37.00	9.00	12.00		2.75	290.00
	W. L. Sloan	T. H. Shadd	12	6		1		6		64	200.00	1,000.00	2	45	10		6.40						6.40	
	F. R. Mason	A. R. Sharp, L. C. Huff	52	67	2	12	2	10	4	400	1,800.00			350	25	1,200	1.25	2.50		3.00	75.00		42.00	98.15
	A. S. Croom		12		3			4	1	48	200.00	1,600.00		60	11						2.00	2.00	4.80	
	W. L. Sloan	W. M. Hairston	12																				10.50	
	R. L. Files	B. L. Horne	12	8		2		1	1	105	300.00	2,000.00	1	70	11	25		6.20						
	I. B. Sapp	Ed. Durrah, Mack Jones	52	25	8	6	3	10	9	500	1,800.00	5,000.00	1	451	27	250			25.00	5.15	80.00		50.00	7,546.10
	[illegible] P. Alexander	B. F. Chavis	26						3	100	450.00	5,000.00		93	10					1.00			10.00	
	W. M. Neal	J. P. Alexander	12	8						50	150.00					60		5.00					5.00	
		Matthew Adis	12	8					3	30	1,000.00			38	8	50					22.00	2.75	3.00	